WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-097-21.145-0000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Brensing Wichita, Kansas 67202 WELL NUMBER 1-A TYPE OR PRINT NOTICE: Fill out completely SPOT LOCATIONC NW/4 NW/4 and return to Cons. Div. office within 30 days. SEC. 23 TWF 30S RGE. 20W/d) or (W) LEASE OPERATOR Cross Bar Petroleum, Inc. county Kiowa ADDRESS P. O. Box 20080, Wichita, Kansas 67208 Date Well Completed 6/6/85 PHONE #(316) 683-5956 OPERATORS LICENSE NO. 4243 Plugging Commenced 6/6/85 Character of Well D&A Plugging Completed 6/6/85 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City Is ACO-1 filed? Yes If not, is well log attached?_____ Producing formation ______ Depth to top _____ bottom _____ T.D. 5,212' Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Formation Content From Size Put in Pulled out 8 5/8" 5951 -0-Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 1640' w/50 sx cement; 2nd Plug @ 650' w/50 sx cement;

3rd Plug @ 300' w/25 sx cement; 4th Plug @ 40' w/10 sx cement;

15 sx cement in rathole (Plugs are calculated by displacement) (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor Allied Cementing Company, Inc.

Address P. O. Box 31 Russell, Kansas 67665

STATE CORPORATION COM _____STATE CORPORATION COMMISSION JUN 2 7 1985 STATE OF LANGE COUNTY OF SEDERIJAK. CONSERVATION DIVISION (employee of operator) or Wichita, Kansas (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature)_//W

My Commission expires: MA430.1987

CONNIE J. HALE

STATE NOTARY PUBLIC BUTLER COUNTY, KANSAS

MY APPT. EXP. 5:30-8

Form CP-4

(Address) 28/6 N. Terrace

SUBSCRIBED AND SWORN TO before me this/// day of JUNE . 19/5