## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg Wichita, Kansas 67202

15.009.02016.0000

WELL PLUGGING RECORD

| Make Required Affidavit  | COUNTY   | Barton                    |                    | SEC. 3                  | 6 TWP                   | 20 RGE. 12 K/W                              |
|--|--|---------------------------|--------------------|-------------------------|-------------------------|---|
|  | Location a<br>NW/SE/SW                           |                           |                    |                         | rom lines:              |   |
|  | Lease Owne                                       | rPe                       | trole              | m, Inc.                 |                         |   |
|  |  |                           |                    |                         |                         | ell No. <u>#10</u>                          |
|  | Office Add                                       | ressBo                    | $\times$ 144       | 7 - Great               | Bend, K                 | s. 67530                                    |
|  | Character  | of Well (                 | Complet            | ed as Oil,              | Gas or Dr               | y Hole): 0i1                                |
|  | Date Well  | Completed                 |                    |                         |                         |   |
|  | Application                                      | n for plu                 | gging f            | iled                    |                         |   |
|  | Plugging c                                       | ommenced_                 | Ma                 | ay 25, 19               | 83                      | <u> </u>                                    |
| 1  | Plugging c                                       |                           |                    |                         |                         |   |
| <del></del>  |  |                           |                    |                         |                         | ormation                                    |
| Locate Well  | Depleted   |                           |                    |                         |                         |   |
| correctly on above<br>Section Platt.   | Was permis                                       | sion obta                 | ined fr            | om the Con              | servation               | Division or it's                            |
|  | Agent's be                                       |                           |                    |                         |                         |   |
| Name of Conservation Agent   |  |                           |                    |                         |                         | t Scheck                                    |
| Producing formation  |  |                           |                    |                         |                         |   |
| Show depth and thickness o   |  |                           |                    |                         |                         |   |
| OIL, GAS OR WATER RECORDS  |  | ,                         | 0                  |                         |                         | Casing Record                               |
| Formation .  | Content  | From                      | То                 | Size                    | Put in                  | Pulled Out                                  |
| TOTHACION  | Concern  | 11011                     | 10                 | 8 5/8"                  | 260'                    | NONE  |
|  |  |                           |                    | 5 1/2"                  | 3433'                   | 324.19'                                     |
|  |  |                           |                    |                         |                         |   |
| Describe in detail the   |  |                           |                    | 4                       |                         |   |
| or other plugs were used, tofeet for each  Dumped five (5) s five (5) sacks ce         | n plug set                                       |                           |                    |                         |                         |   |
| Pulled ten (10)  | joints 5½"                                       | casing.                   |                    |                         |                         |   |
| Squeezed_well wit<br>sixty-five (65) s   |  |                           |                    |                         |                         |   |
| hulls, released p  | olug and p                                       | umped or                  | ie hund            | dred (100               | )) sacks                | 50/50                                       |
| pozmix cement wit  | th 4% adde                                       | d and $3%$                | calc               | ium chlor               | ide,                    |   |
| 500# max. press,   | 200 ps1 s  | nucin.                    | <del></del>        |                         |                         |   |
| (If additional<br>Name of Plugging Contracto   | description<br>r Rock                            | is neces<br>hold Eng      | sary, u<br>gineer: | se BACK of<br>ing, Inc. | this shee               | t)  |
| STATE OF KANSAS  James W. Rockholo above-described well, beir                          | COUNTY OF  | BART(                     | ON<br>ee of o      | _,ss.<br>wner) or (     | owner or o              | operator) of the                            |
| above-described well, beir<br>facts, statements, and mat<br>filed and that the same ar | ters herein                                      | containe                  | d and t            | he log of               | at I have<br>the above- | knowledge of the described well as          |
|  |  | JAMES                     | (Sign<br>W. ROO    | ature)<br>CKHOLD #      |                         | Creat Bend, K<br>lress) 67530               |
| SUBSCRIBED AND SWOR  |  | وتجانب مورد المواد المالة | 29                 | day of                  | June                    | 1983  |
| My Commission expires  | NOTARY PUBLIC - SI<br>MARGARET<br>My Appt Exp. Z | PROSSER                   | -<br>-             | Juna                    | F                       | Notary Public. RECEIVED PORATION COMMISSION |
|  |  |                           |                    |                         | JU                      | N 3 0 1983                                  |

## WELL LOG BUREAU—KANSAC SEOLOGICAL SOCIETY 508 East Murdock, Wichita, Kansas

Company. PETROLEUM, INC. Farm. Dannebohm No. 10

sec. 36 T. 20 R. 12W

Total Depth. 3435 Comm. 7-9-55

Comp. 7-18-55

Shot or Treated.

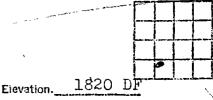
Contractor. Garvey Drilling Co.

Issued. 10-15-55

CASING:

8 5/8 @ 260° w/ 200 sx cmt. 5 1/2 @ 3433° w/ 50 sx cmt. NW SE SW 1600' fr WL, 990' fr SL

County Barton KANSAS



Production. 700 BOPD

Figures Indicate Bottom of Formations.

| sand                 | 200  |
|----------------------|------|
| red bed              | 578  |
| anhydrite            | 605  |
| shale, shells & sand | 1060 |
| shale & salt         | 1150 |
| shale & shells       | 1250 |
| shale                | 1500 |
| lime & shale         | 2300 |
| shale                | 2510 |
| shale & lime         | 2900 |
| lime                 | 2978 |
| lime & shale         | 3237 |
| lime                 | 3380 |
| Arbuckle             | 3435 |
| Total Depth          |      |

| TOPS:        |      |
|--------------|------|
| Heebner      | 3001 |
| Toronto      | 3016 |
| Douglas sand | 3032 |
| Brown lime   | 3133 |
| Lansing      | 3144 |
| Arbuckle     | 3373 |

RECEIVED STATE CORPORATION COMMISSION

MAY 0 9 1983

CONSERVATION DIVISION Wichita, Kansas