

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Barton County. Sec. 33 Twp. 20 Rge. 14 (E) (W)

Location as "NE/CNW/SW" or footage from lines SE SW SE

Lease Owner National Cooperative Refinery Association

Lease Name McGreevy "B" Well No. 9

Office Address 820 Union National Bank, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed May 27, 19 53

Application for plugging filed May 28, 19 53

Application for plugging approved May 29, 19 53

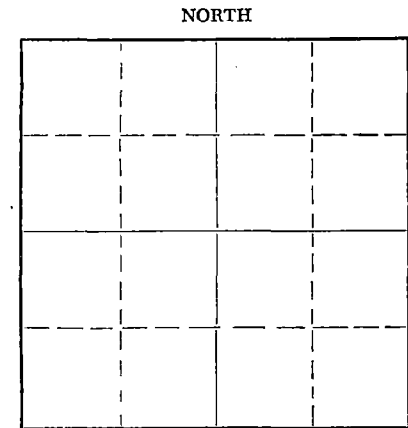
Plugging commenced May 27, 19 53

Plugging completed May 27, 19 53

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes.



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well C. D. Stough

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3583 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 835' | Cemented |
| | | | | | | |
| | | | | | | |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mudded hole to 300', set Halliburton plug with 1/2 sack of hulls on top of plug plus 20 sacks cement through drill pipe. Mudded hole to 40', set plug plus 1/2 sack hulls on top of plug plus 10 sacks cement on up to base of cellar.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Ben F. Brack Oil Company, Inc.
Address 309 Brown Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
C. R. Sears (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. R. Sears
820 Union National Bank Building
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of June, 19 53

My commission expires June 30, 1954.

C. Orville May
Notary Public.

JUN 4 1953

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 33 T20 R 140
BOOK PAGE 104 LINE 10

BEN F. BRACK OIL COMPANY, INC.
309-10 BROWN BUILDING
WICHITA 2, KANSAS

McGREEVY "B" #9

SE SW SE

Sec. 33-208-14W
Barton County, Kansas
Commenced: 5-11-53
Completed: 5-27-53

Total Depth: 3583'
Elevation: 1913' D.F.

WELL LOG

| | | |
|-------------------------|-----|-----------------|
| Surface Clay | 0 - | 50' |
| Sand | | 195 |
| Shale & Shells | | 275 |
| Sand | | 350 |
| Shale & Shells | | 410 |
| Sand | | 420 |
| Red Bed & Shells | | 515 |
| Red Bed, Shale & Shells | | 835 |
| Anhydrite | | 845 |
| Red Bed & Shale | | 1260 |
| Salt & Shells | | 1560 |
| Shale & Lime | | 1890 |
| Lime & Shale | | 2085 |
| Shale & Lime | | 2990 |
| Lime & Shale | | 3055 |
| Lime | | 3085 |
| Lime & Shale | | 3295 |
| Shale & Lime | | 3315 |
| Lime | | 3423 |
| Core #1 - Lime | | 3473 |
| Lime | | 3533 |
| Conglomerate | | 3543 |
| Lime - Cherty | | 3583 T.D. D & A |

The above depths denote bottom of formations.

CASING

8 5/8" 835'

To the best of my knowledge, the above is a true and correct statement of the depths and formations and where found.

BEN F. BRACK OIL COMPANY, INC.

By

Clarence Brack

WITNESSED:

Arthur Crist

May 29, 1953.

PLUGGING
FILE SEC 33 T 20 R 14W
BOOK PAGE 104 LINE 10

RECEIVED
OIL & GAS
CORPORATION COMMISSION
JUN 1 1953
CONSERVATION DIVISION
WICHITA, KANSAS

0000.50730.900.21

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

MEMORANDUM FOR THE DIRECTOR
FROM: SAC, WICHITA
SUBJECT: [Illegible]

Page 1

R. [Illegible]

1953 JUN 2 10 11 AM
FBI - WICHITA

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WICHITA

TO: DIRECTOR
FROM: SAC, WICHITA
SUBJECT: [Illegible]

[Illegible typed text]

WICHITA

FOR INFO: [Illegible]

WICHITA

[Illegible]

RECEIVED
N. C. R. A.
WICHITA
JUN 2 1953

[Illegible typed text]

[Illegible]

ENCLOSURE
[Illegible]