

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

Barton County, Sec. 33 Twp. 20 Rge. 14 (E) (W)

Location as "NE/CNW/SW" or footage from lines SW NE SE

Lease Owner National Cooperative Refinery Association

Lease Name McGreevy "B" Well No. 3

Office Address 820 Union National Bank Building

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed November 15, 19 51

Application for plugging filed August 15, 19 52

Application for plugging approved August 18, 19 52

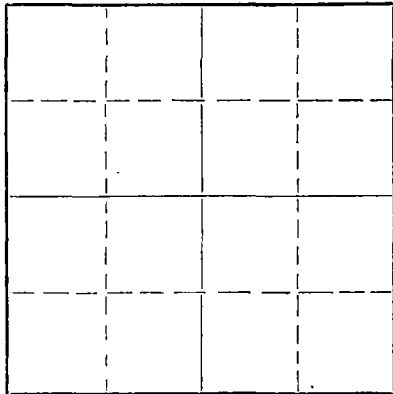
Plugging commenced January 1, 19 53

Plugging completed January 1, 19 53

Reason for abandonment of well or producing formation Workover A failure, production depleted.

If a producing well is abandoned, date of last production August 9, 19 52

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well C. D. Stough

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3589' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	823	Cemented
				5 1/2"	3571	2297'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Rocked hole from 3589' to 3560', dumped 5 sacks cement. Mudded hole to 250', set 10' rock bridge, dumped 20 sacks cement, mudded hole to 40', Dumped 10 sacks cement on up to base of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor West Supply Company

Address Chase, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.

\_\_\_\_\_(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

820 Union National Bank Building

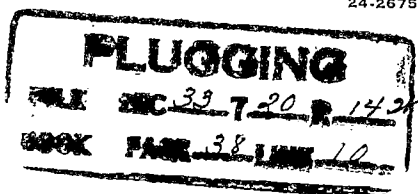
(Address)

SUBSCRIBED AND SWORN TO before me this 7 day of January, 1953

My commission expires February 20, 1953

[Signature]  
I. A. Lange  
Notary Public.

24-2675-5 2-52-20M



JAN 20 1953  
1-8-53  
CONSERVATION DIVISION  
Wichita, Kansas

WELL LOG

OPERATOR: National Cooperative Refinery Association  
 CONTRACTOR: Palmer Oil Corporation  
 LEASE: McGreevy "B" #3

33-20-11W  
 SW NE SE  
 Barton County

COMMENCED: 10/23/51  
 COMPLETED: 11/15/51

Elev: 1916 RB

Tops: Heebner 3191  
 B. L. 3286  
 Lansing 3296  
 Arbuckle 3571

Casing

8 5/8" @ 823 400 Sacks  
 5 1/2" @ 3571 1/2 90 Sacks

All depths are bottom of formation.

<u>Formation</u>	<u>Depth</u>
Surface Soil	10
Shale & Sand	195
Iron	200
Shale & Sand	300
Shale & Shells	823
Anhydrite (Top 823)	841
Shale Shells & Redbed	1600
Shale & Shells	1670
Shale & Lime	3342
Lime	3546
Lime Shale & Sand	3560
Sandy Conglomerate	3573
Arbuckle top 3573	3573 RTD
Cable Tool T.D.	3573

STATE of Kansas )  
 ) SS  
 COUNTY of Sedgwick )

I hereby certify that the above information is correct to the best of my knowledge and belief.

*W. Jean La Coss*  
 W. Jean La Coss

Subscribed and sworn to before me this 18 day of April, 1952.

My Commission Expires February 20, 1953

*I. A. Lange*  
 Notary  
 I. A. Lange

**RECEIVED**

CORPORATION COMMISSION

AUG 16 1952

CONSERVATION DIVISION  
 Wichita, Kansas

**PLUGGING**

FILE SEC 33120R(4)

BOOK PAGE 38 LINE 16