| STATE OF KANSAS | WELL PLUGGING | | AD L N | | |
|--|---|----------------------------|----------------------------|--------------------------------|--|
| STATE CORPORATION COMMISSION *200 Colorado Derby Building | K.A.R82-3-117 | | | API NUMBER 15.009.15636.0000 | |
| Wichita, Kansas 67202 | | | LEASE | NAME LANGTEHT | |
| | TYPE OR PRINT NOTICE:Fill out completely | | WELL | WELL NUMBER | |
| an | and return to Cons. Div. office within 30 days. | | | SPOT LOCATION | |
| n | | dys. | SEC. | SEC. 27WP. 20RGE 12 (5) OF (W) | |
| LEASE OPERATOR Lee Doilling Co | | | COUNT | COUNTY BRATAS | |
| 2431 E, Jost St Julsa OKIA | | | Date | Date Well Completed | |
| PHONE # (918 743 - 40 OPERATORS LICENSE NO. 7289 | | | | Ing Commenced $9-16-8$ | |
| Character of Well Oll (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | ing Completed 10-14-85 | |
| Did you notify the KCC/KDHE Joint D | | ior to plu | gging th | is well? ges | |
| Which KCC/KDHE Joint Office did you | 4 . | | | | |
| Is ACO-1 filed? hes If not, | | | | | |
| Producing formation Arbucks | | | | 3398 T.D. 3398 | |
| Show depth and thickness of all wat | er, oil and gas f | ormations. | | •• | |
| OIL, GAS OR WATER RECORDS CASI | | | ING RECO | RD | |
| Formation Content | From To | | in | Pulled out | |
| · · · · · · · · · · · · · · · · · · · | | 78 3 | 385 | NONE | |
| | | 7 | | | |
| | | | | | |
| Describe in detail the manner in wh the mud fluid was placed and the me | thod or methods u | sed in int | roducing | it into | |
| the hole. If cement or other plugs depth placed, from feet to feet | | | | | |
| 135 SPACEMENT | BOWN Ca | SIXTO | 57c1 1 | = //2 | |
| 13 SA2 CENENT (10 | VVX De LOY | | / <u>X</u> T => | | |
| | | | - <u></u> | | |
| (If additional descripti | on is necessary, | use <u>BACK</u> o | f this f | orm.) | |
| Name of Plugging Contractor Hall | 11BWATON | / <u>-</u> 1/ \ | Li. | cense No. 1287 | |
| Address 10/30x 279 GT. | BEND X-S | 0.75 | | | |
| | | · | | | |
| STATE OF C | OUNTY OF | | | 55. | |
| | | (employee | | | |
| <pre>(operator) of above-described well, ! have knowledge of the facts, stat</pre> | | | | | |
| the log of the above-described well correct, so hellp me God. | as filed that th | e same are | true and | 107 + | |
| er ere componetion Committee | 1915) | (Signaturé | W. | destill | |
| ^ . | 332-6269 | (Address) | 1104 | N. 26 Oakssax | |
| 11-1-85 SUBSCRIB | ED AND SWORN TO b | efore me t | hisd | ay of, 19 | |
| Wichita, Kansas | X | REC | EIVED 4/ | ary y/ turis | |
| My Commission expires: MY COMMISSION EX | KPIRES JULY 3, 1988 🖊 🥇 | - WE GURFURA | HON COMME | SIONPARTIC | |

My Commission expires: MY COMMISSION EXPIRES JULY 3, 1988

GCT 2 5 1980