Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market         | ·                                     | Pawnee_  | Coun               | ty. Sec. 7                                       | Two 23 R  | ge.17 (E)                               | (W)         |  |
|---|---------------------------------------|--|--------------------|--|---|---|-------------|--|
| Wichita, Kansas<br>NORTH                            | Location as "N                        | Pawnee County. Sec. 7 Twp. 23 Rge. 17 (E) (W. Location as "NE/CNW%SWK" or footage from lines 1650 NL 330' FI. NW/4 |                    |  |   |   |             |  |
|   | Lease Owner_                          | F  | Bovaird Supply Co. |  |   |   |             |  |
|   |                                       |  |                    | Godfrey  |   |   |             |  |
|   |                                       | Box  |                    |  |   |   |             |  |
|   |                                       | Vell (completed  | as Oil, Gas c      | or Dry Hole) _                                   |   |   |             |  |
|   | Date well com                         | pleted   | <del> </del>       |  |   |   | 19          |  |
|   |                                       | plugging filed   |                    |  |   |   |             |  |
|   | Application for                       | plugging approv  | ed                 |  | QE_   | -72                                     | 19          |  |
|   |                                       |  |                    |  |   | 1-72                                    | 19          |  |
|   |                                       | leted  |                    |  |   |   | 19          |  |
|   | Reason for aba                        | ndonment of wel  | or producin        | ig rormation                                     |   |   |             |  |
|   | If a producing                        | well is abandon  | ed data of l       | net production                                   | · · · · · · · · · · · · · · · · · · ·             |   | 70          |  |
|   | 1                                     | on obtained from   |                    |  |   |   |             |  |
| Locate well correctly on above Section Plat         | Shannad?                              |  | 1                  |  |   | ororo pragging                          | , mas com-  |  |
| Name of Conservation Agent who sup                  | ervised plugging of th                | is well  |                    | Donald '   | Truan   |   |             |  |
| Producing formation                                 |                                       | Depth to top   | Botton             | m  | Total Depth                                       | of Well 43]                             | Ll' Feet    |  |
| Show depth and thickness of all water               | r, oil and gas formatio               | ns.  | •                  | · ·  | •   |   |             |  |
|   |                                       | •  |                    |  |   | OLOVNIC D                               | 200,22      |  |
| OIL, GAS OR WATER RECOR                             | <del>,</del>                          | ,  |                    |  |   | CASING R                                | ECOKD       |  |
| FORMATION   | CONTENT                               | FROM   | то                 | SIZE   | או דעק  | PULLE                                   |             |  |
|   |                                       | <u> </u>   |                    | 5 1/2"   | 4309'   | 3135.14                                 | <u> </u>    |  |
|   |                                       | <del></del>  |                    | 8 5/8"   | 220'  |   |             |  |
| ,   | <del></del>                           |  |                    |  | <del> </del>                                      |   |             |  |
|   |                                       |  | ļ                  | <del> </del>                                     |   |   |             |  |
|   | <del> </del>                          |  |                    | <del>                                     </del> | -   |   | <del></del> |  |
|   |                                       |  |                    |  | <del></del>                                       | <del></del>                             |             |  |
|   |                                       | <del> </del>   |                    | <del> </del>                                     |   |   |             |  |
| Squeezed hole with 4 s<br>100 sacks common cemer    |                                       |  | l. Rele            | ased plug  | = 1 sacks   | hulls,                                  |             |  |
|   | ·                                     |  |                    |  |   |   |             |  |
|   |                                       |  | 1                  |  | · · · · · · · · · · · · · · · · · · ·             |   |             |  |
|   |                                       |  |                    |  | - Pr  | - · · · · · · · · · · · · · · · · · · · |             |  |
| · · · · · · · · · · · · · · · · · · ·               |                                       | "IATE GORDE CE!  |                    |  |   |   |             |  |
|   |                                       | STATE CORPORATION COMMISSION   |                    |  |   |   |             |  |
|   | ·                                     | · · · · · · · · · · · · · · · · · · ·  |                    |  | (115 7  | OMMISSIE                                |             |  |
|   |                                       |  |                    | CONST  | 197   | 370/1                                   |             |  |
|   |                                       |  | ~~                 | IA:  | VATIO   | <del></del>                             | :           |  |
|   | · · · · · · · · · · · · · · · · · · · |  |                    |  | Ma, K DIVI  | 0.                                      |             |  |
|   |                                       |  |                    | · · · · · · · · · · · · · · · · · · ·            | VATION DIVI                                       | - <del>,</del> O//                      |             |  |
|   |                                       |  |                    |  |   |   | <del></del> |  |
|   |                                       |  |                    |  |   |   |             |  |
|   |                                       |  |                    |  |   |   |             |  |
| Name of Physics Contracts                           | (If additional Southwest C            | d description is neces   | ing Co             | K of this sheet)                                 |   |   |             |  |
| Name of Plugging Contractor<br>Ad <del>S</del> ress |                                       | eat Bend, 1  |                    | ·  | <del></del>                                       |   |             |  |
| ACCULOS   |                                       |  |                    |  |   |   |             |  |
| STATE OF Kansas Southwest Casing Pu                 | lling Co.                             | UNTY OF  | Barton             |  | , \$s.  |   |             |  |
|   |                                       | (  | employee of        | owner) or (ow                                    | mer or operato                                    | r) of the abov                          | e-described |  |
| vell, being first duly sworn on oath,               | oays: Illul I Nave KI                 | rowieds or the   | eln ma Cal         | ents, and matte                                  | ers nerein coni                                   | amed and the                            | log of the  |  |
| bove-described well as filed and the                | a and same are true at                |  | ierb me God        | . /  | / '   | 1                                       |             |  |
|   | en,                                   | (Signature)  | 11. C.             | Speria   | 121/  | Lec.                                    |             |  |
| \$ 10 h   |                                       |  | Box 3              | 64 GreatE  | end, Kans   | as                                      |             |  |
|   | デール<br>  1940年   1<br>  1982年   1     |  |                    |  | (Address)   |   |             |  |
| SUBSCRIBED AND SWORN TO before                      | me this 12                            | day of_  | Aug                | ust  | <del>, , , , , , , , , , , , , , , , , , , </del> | 9.72                                    |             |  |
| 2021  | ÷ā.                                   |  | Sid                | wy L   | ) . Ini   | ell.                                    |             |  |
| 24 0  | Take 1                                | 972  |                    | (\   |   | Notar                                   | y Public.   |  |
| At commission expires                               |                                       | <u> </u>   |                    | ~~   |   |   | <del></del> |  |

## DRILLER'S LOG

COMPANY:

Hilton Drilling Company, Inc

LOCATION:

1,650' NL, 330' EL.

NW/4 Sec. 7-23S-17W

CONTRACTOR:

Hilton Drilling Company, Inc.

Pawnee County, Kansas

FARM NAME:

Godfrey No. 3

ELEVATION:

2072' D. F.

COMMENCED:

March 28, 1956

GASING USED: 8-5/8" @ 220' w/ 200 exe

5-1/2" @ 4309" w/ 150 asc

COMPLETED:

April 10, 1956

| Surface Clay, sand and Shale                       | 220  |
|--|--|
| Shale  | 325  |
| Shale and Sand                                     | 595  |
| Dakota Sand  | 640  |
| Shale, Red Bed and Sand                            | 1120   |
| Anhydrite  | 1140   |
| Shale and Shells                                   | 2070 STATE RECT  |
| Shale and Lime                                     | 1140 2070 STATE CORPORATION COMMISSION 3020 CONSED 1140 211972             |
| Lime   | 2550 (11, 10N COM)   |
| Lime and Shale                                     | 3020 CONSERVATION 2550N  |
| Shale  | 3020 CONSERVATION DIVISION 3155 Wichita, Kansas                            |
| Lime and Shale                                     | 3415 Wichita, Kansas   |
| Lime   | 3532 Kansa Kansa   |
|  | 3595   |
| Lime and Shale                                     | 3733   |
| Lime   |  |
| Shale and Lime                                     | 3796   |
| Lime   | 4230   |
| Chert  | 4240   |
| Lime and Chert                                     | 4311   |
| Total Depth  | 4311   |
| しまとびしょ かっしょうしゃたきょうかい スレーガル ようけん だいぬた (質) がいでけるさい モ | けんはく といりょう さいれい はいしい しゅうしい といび いっこう ロー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ |

STATE OF KANSAS

COUNTY OF BARTON)

I, the undersigned, being duly sworn on oath, state that the above statement and log are true and a correct record and log of the well drilled at the location above described.

HILTON DRILLING COMPANY, INC

Henry Percock Secretary

Subscribed and sworn to before me this 11th day of April, 1956.

MILDRED HOBBIE MY COMMISSION EXPIRES MARCH 6, 1958

My Commission expires