APR 2 1982

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION

API Number 15-097-20, 5 DAYS PRIOR TO COMMENCEMENT OF WELL

Graham-Michaelis Corporation Starting Date Operator \_

P. O. Box 247 Address

City-State Wichita, Kansas Zip Code 67201

County \_\_\_\_\_

Kiowa

Slawson Drilling, Inc.

200 Douglas Building

Exact

Sec. 35 Twp. 30S S. Rng. 18W

CARDS MUST

Contractor \_\_\_

Address ....

City-State

Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary: X Air: Cable Tools:

Spot Location of Well

C SW SW

Well to be Drilled for: Oil: X Gas: X SWD: Input: Well Classification: Infield X Pool Ext. Wildcat

Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_\_\_\_ ft.

Lease Name

Nearest Lease Line \_\_\_\_\_660 '

Robbins-Morton

Depth to Protect all Fresh Water (Table 1) \_\_\_\_\_\_\_25 ft. Amount of Surface Casing to be set Approx. 400 ft.

(Surface Casing) Alternate No. 1 X Alternate No. 2 \*\*

Depth of Municipal Water Well within 3 miles \_\_\_\_\_\_ none \_\_ft.

Well No. \_\_\_\_\_1-35

Est. Total Depth \_\_\_\_5125

OPERATOR/STATE/S THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID X 10-2-81 REMARKS:

Pe#38454

Signature of Operator

Jack L. Yinger, Vice President

## **State Corporation Commission of Kansas**

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)