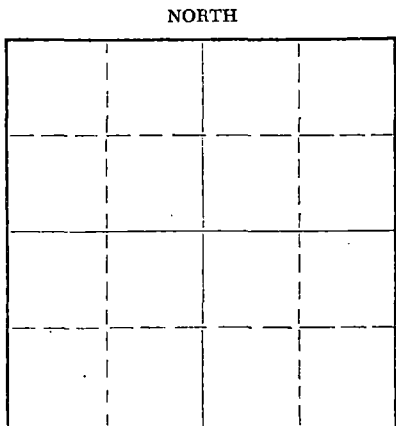


Give A. Information Completely  
M. Affidavit  
M. Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Barton County. Sec. 27 Twp. 20S Rge. 12W (E) (W)  
Location as "NE/CNW/SW" or footage from lines NE NE NW  
Lease Owner ALPINE OIL & ROYALTY CO., INC.  
Lease Name CHURCHILL Well No. 4-A  
Office Address 800 Bitting Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed December 5, 1958 19  
Application for plugging filed December 5, 1958 19  
Application for plugging approved December 5, 1958 19  
Plugging commenced December 5, 1958 19  
Plugging completed December 5, 1958 19  
Reason for abandonment of well or producing formation non-productive  
in commercial quantities  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3440 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	260'	cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Heavy mud from Total depth - 3440 feet to 250 feet  
1/4th sack hulls and plug at 250 feet with 25 sacks  
cement through drill pipe - mud to 40 feet - another  
1/4th sack hull - plug and 10 sacks cement - job  
completed at 5 P. M.

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STATE CORPORATION COMMISSION

DEC 10 1958

CONSERVATION DIVISION

Name of Plugging Contractor Chief Drilling Co., Inc. (If additional description is necessary, use BACK of this sheet) Wichita, Kansas  
Address Box 97 - Great Bend, Kansas 12-10-1958

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Dwight J. Wilson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dwight J. Wilson  
800 Bitting Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of December, 19 58

My commission expires August 10, 1961  
Virginia Mundell Notary Public.

PLUGGING  
FILE SEC. 21 T. 20 R. 12W  
BOOK PAGE 1 LINE 39

W E L L L O G

Churchill No. 4 "A"  
 NE NE NW  
 Section 27-20S-12W  
 Barton County, Kansas

Commenced: November 27, 1958  
 Completed: December 5, 1958  
 Elevation: 1826' DF  
 1824' GL  
 1829' KB

Company: Alpine Oil and Royalty Co., Inc.  
 1100 Bitting Building, Wichita, Kansas  
 Contractor: Chief Drilling Co., Inc.  
 P. O. Box 97, Great Bend, Kansas

D. & A.

0	60	Sand and Shale
60	260	Shale
260	300	Shale and Sand
300	614	Red Bed and Shale
614	640	Anhydrite
640	1450	Shale and Shells
1450	1740	Lime
1740	2875	Lime and Shale
2875	3440	Lime
	3440	Total Depth

Set 8-5/8" surface at 260' with 250 sacks HA-5 cement. Cement Circulated.

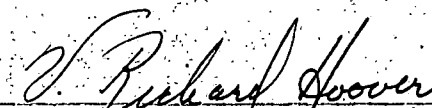
STATE OF KANSAS )  
 ) SS  
 COUNTY OF BARTON )

**PLUGGING**  
 FILE SEC 27 T 20 R 12 W  
 BOOK PAGE 1 LINE 39

RECEIVED  
 COMMISSION  
 DEC 10 1958  
 CONSERVATION DIVISION  
 Wichita, Kansas


I, V. RICHARD HOOVER, President of Chief Drilling Co., Inc., do hereby certify that the above and foregoing is a true and correct copy of the log of the No. 4 "A" Churchill, NE NE NW, Section 27, Township 20 South, Range 12 West, Barton County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

  
 V. Richard Hoover, President

Subscribed and sworn to before me this 6th day of December, 1958.

My Commission expires Nov. 21, 1959

  
 Notary Public