

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C E/2 SW/4 NE/4 Sec. 15 Twp. 19s Rge. \_\_\_\_\_ (E) 10 (W) \_\_\_\_\_

Field Name (if any) \_\_\_\_\_ County Rice

Lease (Farm Name) J. Gill Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin 12 Noon, August 25, 1943

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desires (Use an additional sheet if necessary) \_\_\_\_\_

Permission to plug received from Mr. Ruel Durkee.

Name of the person on the lease in charge of well for owner W. B. Hollow

Address Inman, Kansas

Name of well owner or Acting Agent Hollow Drilling Company, Inc.

Address Schweiter Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to: 9-8-1943

Same Address \_\_\_\_\_

and payment will be guaranteed by applicant.

Hollow Drilling Company, Inc.  
By, Paul Lead  
Operator or Acting Agent

Date 8-25-43

FILED  
200K  
15 19 104  
89 12



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA, KANSAS

August 28, 1943

IN REPLY PLEASE  
 REFER TO THIS  
 SUBJECT

Well No. 1  
 Farm J. Gill  
 Description C E 1/4 SW NE 15-19-10W  
 County Rice  
 File 89-12

Hollow Drlg. Co., Inc.  
 Brown Building  
 Wichita, 2, Kansas

Gentlemen:

This letter is your permit to plug  
 the above subject well, in accordance  
 with the Rules and Regulations of the  
 STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
 CONSERVATION DIVISION

HA

By: J. P. Roberts  
 J. P. ROBERTS

NOTICE: Ruel Durkee  
 McPherson, Kansas



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August 28, 1943

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Brown Building  
Wichita, 2, Kansas

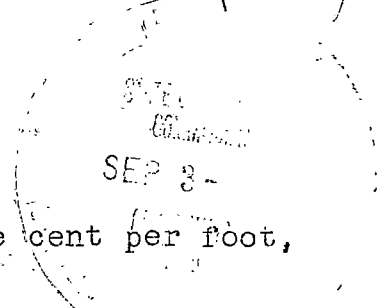
IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm J. Gill  
Description C E 1/2 SW NE 15-19-10W  
County Rice  
File 89-12

*pd*  
*9/5/43*  
*Ha*



The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due Sept. 26, 1943.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug and plugging record (on the forms enclosed) and well log covering this well.



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