

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 36 Twp. 19 Rge. 9 (E) (W) X

Field Name (if any) Quivera County Rice

Lease (Farm Name) Lowery Well No. #1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin will notify you

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

D. D. Davis Address 903 Union National Building Wichita 2, Kansas

Name of well owner or Acting Agent The Drillers Gas Company

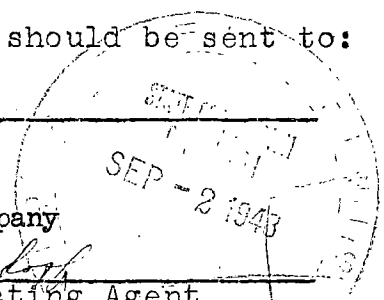
Address 903 Union National Building Wichita 2, Kansas 9-2-1948

Invoice covering assessment for plugging this well should be sent to: _____
Address _____

and payment will be guaranteed by applicant.

Plugging by:
Bert Self Pipe Pulling Company
419 East 6th Street
Hutchinson, Kansas

The Drillers Gas Company
By: M. R. Schwartz
Operator or Acting Agent



PLUGGING
Date September 1, 1948
FILE SEC 36 19 R
BOOK PAGE 53 LINE 21



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 2, 1948

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Lease Lowery
Description SE 1/4 26-19-23
County Rice
File: 53-21

The Drillers Gas Co.
903 Union Nat'l Bank Bldg.
Wichita, Ku.

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: Noel Durkee
Box 577
McPherson, Ku.