

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW 1/4 SE 1/4 Sec. 36 Twp. 19 Rge. 9 (E)      (W) X

Field Name (if any) Quivers County Rice

Lease (Farm Name) J. L. Gray B Well No. #1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin will notify you

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

D. D. Davis Address 903 Union National Building Wichita 2, Kansas

Name of well owner or Acting Agent The Drillers Gas Company

Address 903 Union National Building Wichita 2, Kansas

9-2-1948

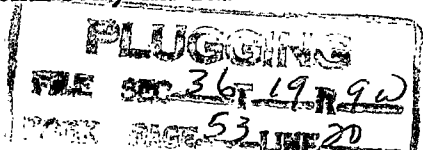
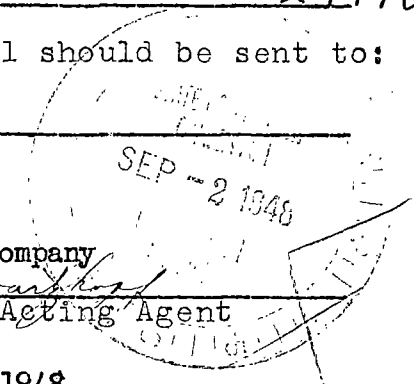
Invoice covering assessment for plugging this well should be sent to: \_\_\_\_\_  
 Address \_\_\_\_\_

and payment will be guaranteed by applicant.

Plugging by:  
 Bert Self Pipe Pulling Company  
 419 East 6th Street  
 Hutchinson, Kansas

The Drillers Gas Company  
 By: M. R. Schwartz  
 Operator or Acting Agent

Date September 1, 1948





STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

September 2, 1938

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

|             |                |
|-------------|----------------|
| Well No.    | 1              |
| Lease       | J. L. Gray     |
| Description | WV 08 16-19-90 |
| County      | Rice           |
| File:       | 53-20          |

The Drillers Gas Co.  
903 Union Nat'l Bank Bldg.  
Wichita, Kas.

Dear Sir;

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE: Russ Durkee  
Box 597  
McPherson, Kas.