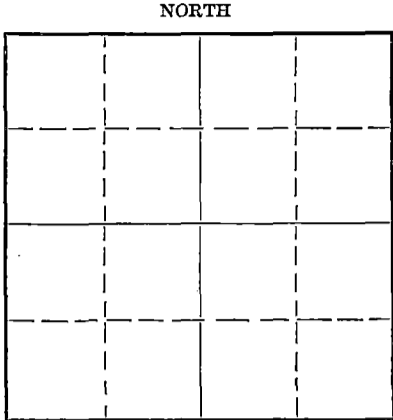


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

Rice County, Sec. 19 Twp. 19S Rge. 10W (E) (W)



Locate well correctly on above  
Section Plat

Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines  
Lease Owner West Supply Company  
Lease Name Katterjohn Well No. 2  
Office Address Chase, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) ~~Oil~~ Dry Hole  
Date well completed 12-1 19 50  
Application for plugging filed 1-20 19 51  
Application for plugging approved 1-22 19 51  
Plugging commenced 1-24 19 51  
Plugging completed 2-4 19 51  
Reason for abandonment of well or producing formation Ceased producing

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Durkee  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3289' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From  | To    | Size   | Put In | Pulled Out |
|-----------|---------|-------|-------|--------|--------|------------|
| Arbuckle  | Lime    | 3286' | 3289' | 5-1/2" | 3287'  | 2928'      |
|           |         |       |       | 8-5/8" | 154'   | 00         |
|           |         |       |       |        |        |            |
|           |         |       |       |        |        |            |
|           |         |       |       |        |        |            |
|           |         |       |       |        |        |            |
|           |         |       |       |        |        |            |
|           |         |       |       |        |        |            |
|           |         |       |       |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Rocked hole from 3130' to 3040' and ran 6 sacks cement.  
Mudded hole from 2980' to 200', set 10' rock bridge, and  
ran 30 sacks cement. Mudded hole ~~from 200' to 40'~~ to 40', set rock  
bridge and ran 5 sacks cement. Well completed.

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STATE CORPORATION COMMISSION  
FEB 8 1951  
CONSERVATION DIVISION  
Wichita, Kansas  
2-8-1951

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to West Supply Company  
Address Box 506-Chase, Kansas

STATE OF Kansas, COUNTY OF Rice, ss.

E. E. O'Brien (employee or owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. O'Brien

Chase, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 5th day of February 19 51

[Signature]  
Notary Public.

My commission expires Dec. 5, 1954.

PLUGGING  
FILE SEC 13 19 R 10W  
BOOK PAGE 56 LINE 40

Gabbert-Jones Drilling Co.  
 Drillers Well Log

Katterjohn #2, Rice County, Kansas  
 Commenced 11-17-50  
 Completed 11-30-50

| Depth |      | Formation               | Remarks  |
|-------|------|-------------------------|--|
| From  | To   |                         |  |
| 0     | 15   | Shale                   |  |
| 15    | 135  | Sand                    |  |
| 135   | 155  | Shale & Shells          | Run 6 jts of 8 5/8" of surface casing cemented w/100 sacks. (154.62 ft.) |
| 155   | 355  | Shale & Shells          |  |
| 355   | 410  | Shale & Shells          |  |
| 410   | 435  | Anhydrite               |  |
| 435   | 740  | Red bed, shale & Shells |  |
| 740   | 1165 | Shale, Shells & Salt    |  |
| 1165  | 1270 | Shale & Shells          |  |
| 1270  | 1350 | Lime & Shale            |  |
| 1350  | 1470 | Lime & Shale            |  |
| 1470  | 1595 | Shale                   |  |
| 1595  | 1625 | Lime & Shale            |  |
| 1625  | 1710 | Lime                    |  |
| 1710  | 1835 | Lime                    |  |
| 1835  | 1955 | Lime                    |  |
| 1955  | 2038 | Lime                    |  |
| 2038  | 2155 | Shale & Lime            |  |
| 2155  | 2310 | Shale & Shells          |  |
| 2310  | 2445 | Shale & Shells          |  |
| 2445  | 2508 | Lime & Shale            |  |
| 2508  | 2560 | Lime                    |  |
| 2560  | 2630 | Lime                    |  |
| 2630  | 2665 | Lime                    |  |
| 2665  | 2710 | Lime                    |  |
| 2710  | 2755 | Lime                    |  |
| 2755  | 2806 | Lime                    |  |
| 2806  | 2850 | Lime                    |  |
| 2850  | 2925 | Lime                    |  |
| 2925  | 2977 | Lime                    |  |
| 2977  | 3020 | Lime                    |  |
| 3020  | 3075 | Lime                    |  |
| 3075  | 3125 | Lime                    |  |
| 3125  | 3167 | Lime                    |  |
| 3167  | 3210 | Lime                    |  |
| 3210  | 3255 | Lime & Shale            |  |
| 3255  | 3286 | Shale                   |  |
| 3286  | 3289 | Lime                    |  |
| 3289  | TD   |                         | Run 109 jts. of 5 1/2" 17 pound pipe cemented w/50 sacks.                |

RECEIVED  
 STATE CORPORATION COMMISSION  
 JAN 22 1951  
 CONSERVATION DIVISION  
 Wichita, Kansas

Executed, This 5th day of December, 1950

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss ACKNOWLEDGMENT FOR INDIVIDUAL

*C. L. Gabbert*

Before me, the undersigned, a Notary Public, within and for said county and State, on this 5th day of December 1950, personally appeared C. L. Gabbert to me personally know to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My commission expires Oct 27, 1954

Emmett E. Hall Notary Public

PLUGGING  
 FILE SEC 13 T 19 R 10 W  
 BOOK PAGE 56 LINE 44