# STATE OF KANSAS STATE CORPORATION COMMISSION

#### WELL PLUGGING RECORD

Give All Inform	-	ely	D:	_		<b>/</b>	10 - 10tt - to		
Make Required A			Rice				19 Rge. 10W E/W		
Mail or Deliver	-	Locatio	Location as "NE/CNW4SW4" or footage from lines						
	on Division		SE SW NW						
•	State Corporation Comm. 245 North Water			Lease Owner Tiverton Petroleums, Inc. Lease Name RINGWALD Well No. 1					
Wichita, K		•	,		GWALD		Vell No. 1		
"ICHICA, I	07202	Office	Address_#	<del>‡</del> 209–60	3 7th Av	e., Calg	ary, Alberta,		
		Charact	ter of Wel	_		Dil, Gas o	or Dry Hole) Canad		
i	j				ry Hole				
			ell comple				<u>06/29 1981</u>		
i		,	ation for				06/29 1981		
!		,	ation for		g approved	i	06/291981		
	<del></del>	E.	ng commend				06/291981		
			ng complet				06/291981		
\\		keason	ior aband	onment (		-	g formation		
	!	I f o m	and in a second		Dry Ho		last production		
		II a pi	COUNCING W	AGIT IS	abandoned,	date of	19		
<u> </u>		Was ner	emission o	htained	from the	Conservat	ion Division or		
Locale w	ell correctly on above Section Plat					ommenced?	yes		
Name of Conserv	ation Agent w								
Producing forma		-	oth to top				pth of Well 3397'		
Show depth and					ons.		1		
•		•	· ·				•		
OIL, GAS OR	WATER RECORDS						CASING RECORD		
FORMA	PTON	CONTENT	FROM	ТО	SIZE	PUT IN			
FORNEY	TION	COMIENI	O	286	8-5/8"	286'	. PULLED OUT		
	·		<del> </del>	1500.	0-2/8"	280	none		
***************************************	<del>,</del>				<del> </del>	<del> </del>			
				<del> </del>	<del> </del>	<del> </del>			
			<del>                                     </del>	<del></del>	<del> </del>	<del> </del>	+		
T	eet for each	plug set.							
	95 sks com	, 2% gel, 3	% c.c.:						
	40 sks @								
	30 sks @								
		40' & solid	_bridge_						
	<u>lO sks ra</u>								
		terwell,	/00 /d7	1					
	prag dowr	1 8:15 AM, 6	/29/81	by How	20				
		<del></del>							
<del>,</del>	/T# 0.33: +:	1 1			TO A CYTY	<del></del>			
		l description				this shee	t)		
Name of Pluggin	g Contractor_		rilling						
		P.O. Bo	x 1389,	Great I	Bend, Kaj	nsas 67	530		
cmamn on 1	KANSAS			D 4 D III (	<b>N</b> T		•		
STATE OF			ry of	BARTO			SS.		
- f +h - ek d	Gary C	hristopher		_(emplo	yee of own	er) or (c	(under-or-eperator)		
of the above-des	cribed well,	being first di	uly sworn	on oath	, says:	Chat I hav	e knowledge of		
the facts, state as filed and tha	ments, and ma t the same ar	e true and co	contained rrect Sc	and the	log of the	je, above-d	described well		
ab zzzod una tma	t the bame ar	c true and con	riect. De	nerp m	e dod.	0 f	/ /		
		(Sign	nature) 🤊	Ø/an	1/1/	longer	<i>.</i>		
			-zf	O Po6	1389. (	Const Day	-1 70 (7720		
				.O. Bos		Great Ber Address)	nd, KS 67530		
SUBSCRIBED	AND SWORN TO	before me this	s 2nd	day	•	July	, 1981		
			~110	— ~~/)		<u> </u>			
	A ROYA	RUTH BRAC	<sub>K</sub> 7	Du	an B.	rack			
		State of Kans My Appt. Exp. 9/2	as	OFOE	11711	Mo	tary Public.		
My commission ex	pires	A PINIS APPT. EXP. 4/2	184	RECEI	COMMISSION	1			
			STATE	E 'COBEDRÍO IN	SW COMMISSION				
					0 1981				

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CONSERVATION DIVISION

Wichita, Kansas
7-9-1981

## DRILLER'S WELL LOG

06/24/81 06/29/81 DATE COMMENCED: DATE COMPLETED:

Tiverton Petroleums, Inc.

RINGWALD No. 1

SE SW NW Sec. 6, Twp. 19S, Rge 10W,

Rice County, Kansas

ELEVATION:

1772' G.L.

1777 К.В.

#### FORMATION DATA:

2895 - 2930' Shale 2930 - 3010' Lime 3010 - 3030' Lime, 3030 - 3387' Lime 3387 - 3397' Dolomi 3397 - RTD	Lansing	2895' 2930' 3010' 3030' 3387' 3397'
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#### SURFACE DATA:

Ran 7 jts. 23# new 8-5/8" casing; tally: 279.68'; Set @ 286' w/ 180 sks 60/40 poz. 2% gel, 3% c.c., cemt. circ., plug down 8:10 PM, 6/24/81, by Howco

### PLUGGING DATA:

95 sks com., 2 40 sks @ 450' 2% gel, 3% cc.: 30 sks @ 290' 10 sks @ 40 % solid bridge 10 sks rathole 5 sks waterwell, plug down 8:15 AM, 6/29/81 Howco RECEIVED STATE CORPORATION COMMISSION

AFFIDAVIT

STATE OF KANSAS SS. COUNTY OF BARTON

T.1111 - 9 1981

CONSERVATION DIVISION

Gary Christopher, of lawful age, does sweatchen ansatate that the facts and statements herein contained are true and correct to the best of his knowledge.

Subscribed and Sworn to before me this \_\_2nd\_ day of July

RUTH BRACK State of Kansas Appt. Exp. 9 2/

Notary Public