

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

# WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

RECEIVED

AUG 31 1967

COMSERVATION DIVISION

Lease Owner	Hummon Oil, Inc.	· ·			te, Kensac
Address	821 Union National	Bldg., Wichita	, Kansas		
Lease (Farm Name	)Janne			Well	. No1
Well Location	CWL SE NW	Sec. 26	Twp. 20 Rge.	<u>14</u> ( <b>8)</b>	(W)
County Barton		Fie	ld Name (If an	.y)	
Total Depth 3	570 Oil Well	Gas Well	Input Well	SWD Well_	D & A ×
Was well log fil	ed with application?	Yes If	not, explain:	itwa	s mat
			·		
Date and hour pl	ugging is desired to	begin 1	:00 P.M. 21	August 67	
Plugging of the	well will be done in	accordance w	ith the Rules	and Regulati	ons of the State
Corporation Comm	ission.	•		•	
Name of company	representative in ch	arge of plugg	ing operations	Burt Dril	lling Co.
1823 Washi	ngton	A	ddress Great	Bend, Kansas	3
Plugging Contrac	tor Burt Drilli	ing Co.		License	No.
Address Grea	at Bend, Kansas	- '	.1		
Invoice covering	assessment for plug	•			on Oil, Inc.
		Add	ress Wichita	, Kansas	
and payment will	be guaranteed by a	•	med: Mu		Den I
				licant or Act	ting Agent
	•	Dat	·	,	•

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

ROBERT B. DOCKINES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

DALE E. SAFFELS



15.009.20095.0000

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202
August 25, 1967

### WELL PLUGGING AUTHORITY

da

Hummon Oil, Inc., 821 Union National Bldg., Wichita, Kansas 67202 Well No. Lease

Description

County Total Depth

Plugging Contractor

Janne "A" Well #1

C W/2 SE SW 26-20-14W

Barton 3570'

Burt Drlg., Co.,

1823 Washington -Gt.Bend, Ks

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Donald Truan - 634 Sunset Street - Russell, Kansas 67665 is hereby assigned to supervise the plugging of the above named well.