

15.009.05867.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW SW SE Sec. 26 Twp. 20S Rge. 14 (E) (W)

Field Name (if any) Pritchard-Arbuckle County Barton

Lease (Farm Name) M. T. Wyly et al Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Will be furnished later

Date and hour plugging is desired to begin At once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Leon F. Huff Address 1223 Monroe, Great Bend, Kansas

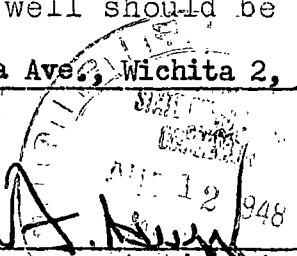
Name of well owner or Acting Agent W. H. Black

Address 109 North Topeka Ave., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to:

W. H. Black Address 109 North Topeka Ave., Wichita 2, Kansas

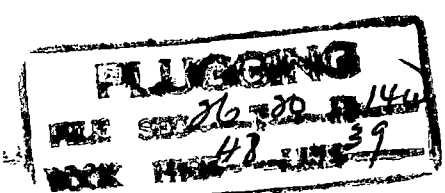
and payment will be guaranteed by applicant.



8-12-48

F

Leon F. Huff
Operator or Acting Agent
Leon F. Huff, Attorney in Fact for W. H. Black
Date August 10, 1948





15.009.05867.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 12, 1948

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.
Lease
Description
County
File:

1
H. E. Wily et al
20 00 22 20-20-
Burton 140
40-39

Mr. D. H. Black,
200 No. Topoka,
Wichita, Ks.

Dear Sir:

This letter is your permit to plug the
above subject well, in accordance with the
Rules and Regulations of the State Corpora-
tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

NOTICE:

D. D. Stough
Box 207
Grant Bend, Ks.