

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner E. H. Adair Address Wichita, Kansas  
(Applicant)

Lease (Farm Name) Manke Well No. 1

Well Location SE SE SE Sec. 28 Twp. 19 Rge. 10 (W)

County Rice Field Name (if any) \_\_\_\_\_

Total Depth 3282 Oil Oil Gas Gas Dry Hole \_\_\_\_\_

Was well log filed with application? \_\_\_\_\_. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin as soon as possible

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

M. D. Cline Address Ellinwood, Kansas

Name of Plugging Contractor \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to

E. H. Adair Oil Co. Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 2 - 1953

CONSERVATION DIVISION  
Wichita, Kansas

Russell L Baker  
Applicant or Acting Agent

Date \_\_\_\_\_

**PLUGGING**  
FILE SEC 28 T 19 R 10  
BOOK 62 LINE 27



STATE OF KANSAS  
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 WICHITA, KANSAS

December 1, 1952

Well No. 1  
 Lease Hanke  
 Description S<sup>4</sup> SE SE 26-19-10W  
 County Rice  
 File No. 62-27

E. H. Adair Oil Company  
 107 W-k-H Bldg.  
 Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Fuel Durkin, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY: J. P. Roberts  
 J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR

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