

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NE corner SW 1/4 Sec. 20 Twp. 19S Rge. 10 (E) W (W)

Field Name (if any) Chase Area County Rice

Lease (Farm Name) Ernst Roth Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

This well was drilled to a total depth of 3379' in the Arbuckle Lime -  
no show of oil.

Date and hour plugging is desired to begin July 20, 1943 - 8:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) Mr. R. Durkey of McPherson, Kansas  
was notified and has given instructions relative to plugging this well.

Will be plugged according to the instructions of your representative.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Mr. J. M. Jones Address R. F. D. #4, Lyons, Kansas

Name of well owner or Acting Agent Texon Oil and Land Company

Address P. O. Box 1267, Ponca City, Oklahoma

Invoice covering assessment for plugging this well should be sent to:

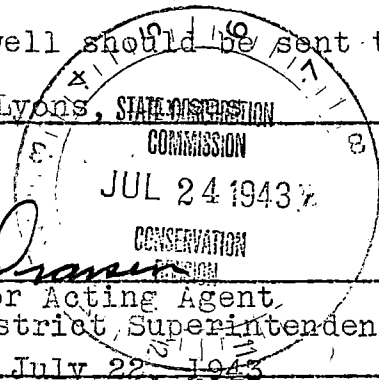
Mr. F. L. Dunn Address R. F. D. #4, Lyons, Kansas

and payment will be guaranteed by applicant.

WMD-RDM

**PLUGGING**  
FILE SEC. 20-19-R-100  
BOOK PAGE 83 LINE 46

Wm. H. Dunn  
Operator or Acting Agent,  
Assistant District Superintendent  
Date July 22, 1943





STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

July 24, 1943

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Ernst Roth  
Description NEc SW 20-19-10W  
County Rice  
File 83-40

Continental Oil Co.  
R. F.D. #4  
Lyons, Kansas

Gentlemen:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

By: J. P. Roberts  
J. P. ROBERTS

NOTICE: Ruel Durkee  
McPherson, Kansas