STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Darby Building

200 Colorado Derby Building Wichita, Kansas 67202

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WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15.00	09.20612.00	00 (of	this well)	
(This must be li	sted; if no API# i	is available, plea	sse noțe drill	ing completion date.)
LEASE OWNER	Clarence E. Ma	arker (# 746)	<u>/_)</u>	<u> </u>
	BOY IN 1			E # (310 - 564-2033
				NO1
				RCE. <u>12W</u> (E as t)(West)
COUNTYBarton	7	TOTAL DEPTH 3467	FIELD NAM	E Chase-Silica
OIL WELL X G	AS WELL]	INPUT WELL	_ SWD WELL	D&A
WELL LOG ATTACHED W (If not, state r		ION AS REQUIRED?_	Yes	ACO-1 filed?
DATE AND HOUR PLUGG	ING IS DESIRED TO	BEGINimme	diately	
C.E. Marl PHONE # (316)-	cer	ADDRESS Elling		
			φ	LICENSE NO. 6050
			•	E # (316) - 938-2457
INVOICE COVERING AS	•			•
NAME Clar	rence E. Marker		,	
Box	161 inwood, Kansas,		PHON	E # (316)-564-2033
AND PAYMENT WILL BE	CUARANTEED, BY APPEARE CORPORATION COMMISSION OCT 4 1983 CONSERVATION DIVISION	SIGNED:	Phones Applicant	/Selaco /or Acting Agent
	Wichita, Kansas	DATE:	10-3-8	33



JOHN CARLIN MICHAEL LEWNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE . GCVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL, COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 Wost 1st Street WICHITA, KANSAS 67202-1286

Oct. 10, 1983

THIS NOTICE

EXPIRES

WELL PLUGGING NOTICE

Chaurchill #1 NE SE SW SEC. 22-20-12W Barton Co., Ks. 3467' Kelso Casing pulling

Clarence E. Marker Box 161 Ellinwood, Ks. 67526

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE Dist. #6, 1014 Cody, Hays, Kansas 67601, 913-628-1200

seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6