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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

JUL 22 1959

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner ALPINE OIL & ROYALTY CO., INC.
(Applicant)
Address 800 Bitting Building, Wichita, Kansas

Lease (Farm Name) Rolfs Well No. 2

Well Location SE NW SE Sec. 22 Twp. 20S Rge. 12W (E) (W)

County Barton Field Name (If any) Workman NW

Total Depth 3453 Oil Well xx Gas Well Input Well SWD Well D & A

Was well log filed with application? no If not, explain:

will be filed with well plugging record

Date and hour plugging is desired to begin July 23, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Harry T. Black

Address Box 510 - Great Bend, Kansas

Plugging Contractor R & D Casing Pulling Company License No.

Address Box 569 - Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to

ALPINE OIL & ROYALTY CO., INC. Address 800 Bitting Building, Wichita, Kansas

and payment well be guaranteed by applicant.

ALPINE OIL & ROYALTY CO., INC.

Signed: *Dwight J. Wilson*
Applicant or Acting Agent
Dwight J. Wilson

Date: July 21, 1959

PLUGGING
FILE SEC. 22 T. 20 R. 12W
BOOK PAGE 50 LINE 35



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

July 23, 1959

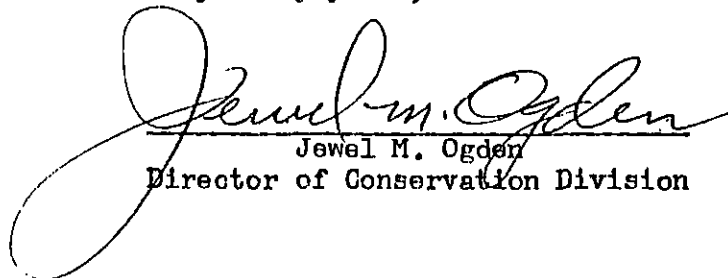
Well No.	2
Lease	Boife
Description	CD RM SE 22-20-12W
County	Parton
File No.	50-35

Alpine Oil & Royalty Co., Inc.
 800 Blitting Building
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022