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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW-SW-SE

SEC. 11 TWP 23 RGE 17W

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Paramore

Operator Woodman & Jannitti Address 717 Union Natl. Bldg. Wichita

Field \_\_\_\_\_ County Lawrence

Total Depth 4285 Feet.

Plugging Contractor Woodman & Jannitti & Brown & Forties

Plugging Contractor's License No. \_\_\_\_\_

Address 717 Union National Bank Bldg. Wichita

(Describe Briefly the manner in which the well was plugged)

*Surf Pipe 8" @ 256 C.W.L.  
Plugged with hole full of Bell mud  
to 250 and 1/2 sq. ft. hells and Plug and  
20 sq. ft. Cement through Drill Pipe and  
Bell mud to 35 feet and 1/2 sq. ft. hells &  
Plug and 10 sq. ft. Cement to base of Pillar*

*R. M. Knudsen*  
District Conservation Agent

Date APR-20-56

RECEIVED  
CONSERVATION DIVISION  
Wichita, Kansas  
NOV 23 1956  
11-23-1956

PLUGGING  
FILE SEC. 11 TWP 23 R. 17W  
BOOK PAGE 118 LINE 13