

DISTRICT CONSERVATION AGENT'S REPORT

*R*

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. 15-14500457-0000

LOCATION 11W-22W-7W

SEC. 16 TWP. 23 RGE. 17W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Eugene

Operator Robert & Linda Address Union Natl. Bank Bldg - Wichita

Field \_\_\_\_\_ County Parsons

Total Depth 4645 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 1/8 - 272 ft. Circulated with Cement  
Hold full of heavy mud - Plug & 15 sacks of  
Cement at 270 ft. through the Drill Pipe - mud  
to 25 ft. Plug & 10 sacks cement at the surface

C. D. Stoench 5-28-1948  
District Conservation Agent

Date 5-25-48

**PLUGGING**  
FILE SEC. 16-23-17W  
BOOK PAGE 37 LINE 20