15-145-01453-0000

STATE OF KANSAS STATE CORPORATION COMMISSION

? (Five All Information Completely Make Ecquired Affidavit Mail of Deliver Report to: Conservation Division, State Corporation Commission, 800 Bitting Building,

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

800 Bitting Building, Wichita, Kansas.	Тот	Thee	~ .	~ 15	23151	17	
NORTH	Lease Name		Slepake	Sec. 15 Twp.	Rge	(E) ((W)
	Lease Owner	Atlantic	Oil Prod	ucing Compa	ny	*************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
9	Office Address Great Bend, Kansas Box 17.						
	Character of Well (Oil, Gas or Dry) Dry Total Depth of Well 4384 Fee						
	Date, well, completed May 14th, 1935 Application for plugging and log of while May 14th, 1935.						
ا خار	Application for	r plugging annro	rey Angripangan med	Ma	y 14th.	,	1935. 1935.
	Application for plugging approved May 14th, 1935. Plugging Commenced May 14th, 1935.						
	Plugging Comp	pleted	******************	Ma	y 14th,		193 ^D
	Reason for abandonment of well or producing formation						
				productiontion Commission			
Locate well correctly on above 640 A. Plat				98			
me of Conservation Officer who su	pervised plugging of	this well	C_	S. McGhee	·····		
oducing formation Salice			pth to top	4373	Bottoi	n <u>4384</u>	
ow depth and thickness of all water	, oil and gas formation	ons.			G L CT	NG DEGODY	_
L, GAS OR WATER RECORDS						NG RECORI	
Formation	Content	From	To	Size	Put In	Pulled C	
Siliceous Lime				l I	230!	None	·
Sulphur Water Encounter				***************************************			
from 4382° to 4384°					***************************************		
		1	, ·			i i	
······································				MI			***************************************
	*						**
						<u>.</u>	
	(If additional de to the Conservation escribe	cscription is necessa Division regula	ry use BACK of tions?	this sheet) Y	es	≟ 3.77g	
	•						
		(er	aployee of own statements, an	er) or (owner or	operator) of the	e above-descri the log of th	bed well e above
	2.5		Box	-	idress)	ud! The	vol
SUBSCRIBED AND SWORN TO before	·		III-a	Mellin	leu_	37_4 . 7	
My commission expires	L27,193	7 15-7425 4	.909M	ey pa	2	Notary I	² ubl

No File

15-145-01453-000

Great Bend, Kansas. May 15, 1935.

July .

Slepa De Nr. T. A. Morgan,
Conservation Division,
Wichita, Kansas.

Dear Mr. Morgan:

We hereby ask permission to plug and abandon our Slepake #1, located in the Center of the NE/4 of NE/4 of Section 15, Township 23-S, Range 17-W, Pawnee County, Kansas.

This well was just completed at a depth of 4384 feet, encountering sulphur water at 4382 feet, and which, I hope, is in accordance to the Rules and Regulations recently issued by the Commission.

The Supply of Well Plugging Record or Formation Plugging Record copies was received, as of this date, and thanking you for same, I am

Respectfully,

Atlantic Oil Producing Co.

By Mosley V. Jawson.