STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidayit

Mail or Deliver Reportito:

Conservation Division

State Corporation Commission

212 No. Market

Wichita Kassas 67202

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | | Pawne | 9 0- | 16 | m 23 n | 17 , W , W | |
|---|---------------------------|---|----------------|---|--|---|--|
| Wichita, Kansas 67202 | Location as "N | NE/CNWKSWK" | or footogo fo | ty. Sec | SE SE NW Rge | $= \frac{17}{(E)} (W)$ | |
| NORTH | Lease Owner_ | Chal' | OF TOOPPED IN | Refining | | | |
| 1 | Lease Name _ | Hon m | ıs A#4 ' | · | | Well No | |
| | Office Address. | T/ | | Missouri | | WC4 NO | |
| | | | _ | | | | |
| | Date well con | | us on, Gas t | n Diy Hole). | | 19 | |
| | | r plugging filed | | | | 19 | |
| | _ | r plugging appro | | | | 19 | |
| i i | Plugging comr | nenced 4 | /2/70 | | | 19 | |
| | Plugging comp | oleted 4 | /10/70 | | | . 19 | |
| | | indonment of we | ll or producir | g formation _ | deplete | d. | |
| 1 i i i i | | <u></u> | | | | | |
| 1 1 1 | If a producing | well is abandor | ed, date of l | ast production | | 19 | |
| <u> </u> | Was permissic | on obtained from | the Conserv | vation Division | or its agents be | fore plugging was com- | |
| Locate well correctly on above Section Plat | menced? | | | | | | |
| Name of Conservation Agent who superv | rised plugging of th | us well M | assey | | | 4830 | |
| Producing formation | | Depth to top | Botton | n | _ Total Depth o | f Well 4338 Feet | |
| Show depth and thickness of all water, o | oil and gas formatio | ons. | | | | | |
| OIL, CAS OR WATER RECORDS | | | | | | CASING PECORE | |
| OLD, GAS OR WATER RECORDS | | 1 | | | | CASING RECORD | |
| FORMATION | CONTENT | FROM | TO | . SIZE | PUT IN | PULLED DUT | |
| | | | | 8-5/8 | 236 | none | |
| | | | | $-5\frac{1}{2}$ | 43361 | 3359* | |
| | | <u> </u> | <u> </u> | | | | |
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| | | | <u> </u> | <u> </u> | | | |
| Describe in detail the manner in v | | | | <u>'</u> | | <u> </u> | |
| Checked botto Loaded hole, 103 joints. sacks of ceme | shot pipe at Allied pumpe | t 3382', wo | rked pip | e loose a | nd pulled | | |
| | | | | | | | |
| | | | | | | | |
| PLUGGING COMPLETE. | | | STATE REC | | | | |
| | | | CORPORELLE | | | | |
| | | | | | ATIO! | V & D | |
| | | | | c _o | AME AND 3 | OMMISSIO | |
| | | | | STATE CORPORATION ED APR 3 0 1970 Wichia DO | | | |
| | | CONSERVATION DIVISION Wichita Kansas 4-30-/ | | | | | |
| <u> </u> | "A Kansolow | | | | | VISION | |
| | | | | _ | | <u> </u> | |
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| - | | | | <u> </u> | | | |
| | | | | | | | |
| | | | | | | | |
| | (If additions | description is nece | SHIY, USE BACT | C of this sheet) | | | |
| Name of Plugging Contractor | | CASING PUI | | | | | |
| address | | KANSAS | | <u> </u> | | | |
| | | | | | | | |
| TATE OFKANS | 214 | | · ~ 판 | | | | |
| KANS | NOEL J. KNI | CTTM | CE | | , 59. | | |
| vell, being first duly sworn on oath, sa bove-described well as filed and that t | ys: That I have kn | nowledge of the | facts, statem | ents, and mati | wner or operator) ters herein contain | of the above-described ined and the log of the | |
| | | | | 97. | 112 | // | |
| | | (Signature) | | Min | 1/1/12 | ng// | |
| THO WAY | | | | • | CHASE, KAN | SAS | |
| | | <u> </u> | | | (Address) | | |
| SUBSCRIBED AND SWORN TO before | me this 13t | hday of_ | Apri | .1 | , 19_ | 70 | |
| 300 C | | • | | <u></u> | <u> </u> | | |
| The Comment | - <i>l</i> | | //// | <u>angas i</u> | X JJN | uches | |
| My commission expires 2/1 | 5/71 | | [[] | rangasi | t M | Notary Public. | |
| | | | | | | | |

15-145-06864-0000

DRILLER'S LOG

RECEIVED
STATE CURPORATION COMMISSION
MAR 1 6 1970
CONSERVATION DIVISION
Wichita, Kansas

COMPANY: Westpan Hydrocarbon Company

LOCATION: SE SE NW

Section 16-23S-17W

CONTRACTOR: Hilton Drilling Company, Inc.

Pawnee County, Kansas

FARM NAME: Fergus "A" No. 4

ELEVATION: 2100 D.F.

COMMENCED: September 10, 1955

Casing Used: 8-5/8" @ 236' with 200 sx.

5-1/2" @ 4336 with 150 sx.

COMPLETED: September 25, 1955

| Sand, Shale and Shells | 236 |
|------------------------|--------------|
| Shale and Shells | 390 |
| Red Bed and Shells | 450 . |
| Shale and Shells | 475 |
| Shells and Lime | 590 |
| Sand | 685 |
| Red Bed and Shells | . 825 |
| Shale and Red Bed | 1130, |
| Anhydrite | 1160 |
| Shale, Shells and Salt | 1310 |
| Shale and Shells | 1860 |
| Shale and Lime | 2335 |
| Lime | 2625 |
| Shale and Lime | .3285 |
| Lime | 3460 |
| Shale and Lime | 3485 |
| Lime | 3665 |
| Shale and Lime | 3720 |
| Lime | 4274 |
| Sand, Chert and Lime - | 4322 |
| Lime | . 4338 |
| Total Depth | 4338 - |

STATE OF KANSAS

SS

COUNTY OF BARTON)

I, the undersigned, being duly sworn on oath, state that the above statement and log are true and a correct record and log of the well drilled at the location above-described.

HILTON DRILLING COMPANY, INC.

Henry Peacock, Secretary

) [

Subscribed and sworn to before me this 26th day of September, 1955.

My commission expires January 26, 1959

Carmen Reinhardt Leiker, Notary Public