

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 8-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

JUN 27 1983

CONSERVATION DIVISION  
Wichita, Kansas

6-27-1983

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15-145-10000-0000 Prior to 1967  (of this well)  
Lease Owner A. L. Abercrombie, Inc.  
Address 801 Union Center Wichita, Kansas 67202  
Lease (Farm Name) Hutchinson D Well No. 12  
Well Location C NE/4 Sec. 9 Twp. 23S Rge. 17 (E)      (W) X  
County Pawnee Total Depth      Field Name Garfield  
Oil Well      Gas Well      Input Well      SWD Well X Rotary D & A       
Well Log attached with this application as required Not Available  
Date and hour plugging is desired to begin August 1, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 56-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations E. L. Abercrombie  
Address Rt. #1 Box 56, Great Bend, KS. 67530

Plugging Contractor A. L. Abercrombie, Inc. License No. 5393  
Address 801 Union Center, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name A. L. Abercrombie, Inc.  
Address 801 Union Center Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: E. L. Abercrombie  
Applicant or Acting Agent

Date: June 22, 1983



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

JOHN CARLIN  
MICHAEL LENIHEN  
R. C. (PETE) LOUK  
PHILLIP R. DICK  
JUDITH McCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

THIS NOTICE

September 1983

June 30, 1983

EXPIRES

WELL PLUGGING NOTICE

15-145 - 16600-0000

Hutchinson D #12  
C NE $\frac{1}{4}$   
Sec. 9-23-17W  
Pawnee Co., K.s  
A.L. Abercrombie, Inc.

A.L. Abercrombie, Inc.  
801 Union Center  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
KCC-KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801 316-225-6760  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1