15-145-00840-000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

SEP 1 8 1973.

CONSERVATION DIVISION
Vichita, Kansas

Lease Owner A. L. Abercromb	ie, Inc.	9-18-1973
Address 801 Union Cente	r, Wichita, Kansas 67	202
Lease (Farm Name) HUTCHINSON	"C"	Well No. 4
Well Location 1320' FSL & 1320' FW	L SW/4sec. 9 Twp. 23	S Rge. (E) 17 (W)
County pawnee	Total Depth 438	30' Field Name
Oil Well X Gas Well Input	WellSWD Well	Rotary D & A
Well Log filed with application a	s required Yes	· ·
Date and hour plugging is desired	to begin October 1	1, 1973
	1	· · · · · · · · · · · · · · · · · · ·
Name of company representative au A. G. Leinmiller	thorized to be in char	rge of plugging operations: Great Bend, Kansas 67530
Plugging Contractor Unknown		License No.
Address Unknown		· · · · · · · · · · · · · · · · · · ·
Invoice covering assessment for plugging this well should be sent to:		
Name A. L. Abercrombie, Inc.		
Address 801 Union Center, Wich	nita, Kansas 67202	·
and payment will be guaranteed by	Signed:	Applicant or Acting Agent
	Jerry Date:	A. Langrehr, Vice President September 17, 1973



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 3830 S. Meridian P. O. Box 17027 WICHITA, KANSAS 67217

September 18, 1973

WELL PLUGGING AUTHORITY

Well No.

Lease

Hutchinson "C"

Description

C SW/4 Sec. 9-23S-17W

County

Pawnee

Total Depth

4380' Plugging Contractor Unknown

A. L. Abercrombie, Inc. 801 Union Center Building Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Leo Massey, P. O. Box 582, Hays, Kansas 67601 is hereby assigned to supervise the plugging of the above named well.