STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

4-29-1969

RECEIVED
STATE CORPORATION COMMISSION

APR 29 1969

CONSERVATION DIVISION Wichita, Kansas

| Lease Owner          | Colorado Oil C                   | ompany                 | 15-145-60194-0000                  |
|----------------------|----------------------------------|------------------------|------------------------------------|
| Address              | 915 Union Nati<br>Wichita, Kansa | onal Bldg.<br>is 67202 |                                    |
|                      |                                  |                        | Well No. 1                         |
| Well Location        | NW NW SE Sec. 9                  |                        | (E) <u>17</u> (W)                  |
| County               | Pawnee                           | Field Nam              | me (If Any) Garfield               |
| Total Depth          | 4359 <b>Oil Well</b> X           | Gas Well               | Input WellD & A                    |
| Well Log filed with  | application Yes                  | or Well I              | Log filed with Plugging Supervisor |
|                      |                                  | ·                      |                                    |
|                      |                                  |                        |                                    |
| Date and hour plugg: | ing is desired to begin_         | April 30, 1969         | )                                  |
|                      |                                  |                        | ies and Regulations of the State   |
| Corporation Commiss: |                                  |                        |                                    |
| -                    |                                  | nlugging onersti       | lons                               |
|                      | Claude McCleary                  |                        |                                    |
|                      |                                  |                        | 7 License No. 436                  |
| Address              | P. O. Box 405                    | , Chase, Kansas        |                                    |
| Invoice covering as: | sessment for plugging this       | s well should be       | e sent to                          |
|                      |                                  |                        | Union Natl. Bldg., Wichita, Kansas |
|                      | guaranteed by applicant.         |                        | K. Henrichs Bill L. Umnt.          |
|                      |                                  |                        | Applicant or Acting Agent          |
|                      |                                  | Date:                  | April 29, 1969                     |



ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel State Corporation Commission

CONSERVATION DIVISION

500 Insurance Bldg.

WICHITA, KANSAS 67202

April 29, 1969

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(Oil, Gas and Water) STATE N. Make EIVED

ANSAS 67202

MAY 1 E A COMMISSION MAY 1 5 1969 CONSERVATION DIVISION Wichita Kansas

## WELL PLUGGING AUTHORITY

Well No. Lease Description County Total Depth Plugging Contractor Hutchinson 🞏 NW NW SE 9-23-17W

Pawnee 4359

Knight Casing Pulling Co

Colorado Oil Company 915 Union Nat'l Bldg., Wichita, Kansas 67202

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Loo Massey Box 582 Hays, Kansas

is hereby assigned to supervise the plugging of the above named well.