15-145 - 06986-0000

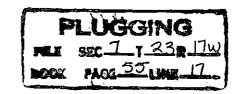
## WELL PLUGGING RECORD

| Give All Information Completely               | , |
|-----------------------------------------------|---|
| Make Require/ Affidavit                       |   |
| Mail or Delive Report to:                     |   |
| Conservati Division                           |   |
| State Corporation Commission 211 No. Broadway | n |

| Conservative Division Conservation Constant Corporation Co. Broadway | 9n<br>Commission     | Dau                                          | maa                                              | _                                                | 7                                                | _ 00 -                                | 7 7701                                           |
|----------------------------------------------------------------------|----------------------|----------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|---------------------------------------|--------------------------------------------------|
| Wichita, Kansas                                                      | ORTH                 | Location as "N                               | E/CNW#SW#"                                       | or footage fr                                    | om lines                                         | rwp. <u>23</u> Rge<br>CN/2 NW         | NW (E) (W)                                       |
| 140                                                                  | ORTH                 | Lease Owner_                                 | Benn                                             | <u>ett &amp; Ro</u>                              | berts Dril                                       | ling Co.                              |                                                  |
| !                                                                    |                      | Lease Name _                                 | Gar                                              | field "A                                         | 11                                               |                                       | Well No                                          |
|                                                                      | 1 1                  | Office Address_                              |                                                  | Russel                                           | 1, Ks.                                           |                                       | <del> </del>                                     |
|                                                                      |                      | Character of W                               | Vell (completed                                  | as Oil, Gas                                      | or Dry Hole)                                     | пту ноте                              | 19 56                                            |
| 1 1                                                                  |                      |                                              | pleted<br>plugging filed_                        |                                                  |                                                  |                                       | 19 56<br>19 56                                   |
|                                                                      |                      |                                              | plugging nied_                                   |                                                  |                                                  |                                       | 19 56                                            |
| 1                                                                    | i                    | D1 .                                         |                                                  |                                                  | 4/0E                                             |                                       | 19 56                                            |
| ļ .                                                                  | 1                    | Plugging comp                                | leted                                            | 5/1                                              |                                                  |                                       | 19 56                                            |
|                                                                      | - <del> </del>       | Reason for aba                               | ndonment of we                                   | II or producin                                   | g formation                                      |                                       |                                                  |
| i i                                                                  | i                    |                                              | <del></del> -                                    |                                                  |                                                  |                                       |                                                  |
| !                                                                    |                      |                                              |                                                  |                                                  |                                                  |                                       | 19                                               |
| Locate well co                                                       | orrectly on above    |                                              |                                                  |                                                  | vation Division                                  | or its agents bef                     | fore plugging was com-                           |
| Secti                                                                | ion Plat             | menced?                                      | ia wall                                          | <u> </u>                                         | . M. Brund                                       | ege                                   | <del></del>                                      |
| Name of Conservation                                                 | ion Agent who super  | rvised plugging of th                        | Senth to ton                                     | Rotto                                            | m                                                | Total Donth of                        | Well 4437 Feet                                   |
|                                                                      |                      | oil and gas formation                        |                                                  |                                                  |                                                  | rotar Debtt or                        | . wen reet                                       |
| _                                                                    | •                    | _                                            |                                                  |                                                  |                                                  |                                       |                                                  |
| OIL, GAS OR                                                          | WATER RECORD         | S                                            |                                                  | + <del>-</del>                                   |                                                  | · · · · · · · · · · · · · · · · · · · | CASING RECORD                                    |
| FORM/                                                                | ATION                | CONTENT                                      | FROM                                             | ТО                                               | SIZE                                             | PUT IN                                | PULLED DUT                                       |
|                                                                      |                      |                                              | <del> </del>                                     |                                                  | 8 5/8"                                           | 808                                   | None                                             |
|                                                                      |                      | <del> </del>                                 |                                                  |                                                  | 5 1/2"                                           | 44371                                 | 33191                                            |
|                                                                      |                      |                                              |                                                  |                                                  | <del>-</del>                                     | <del></del>                           |                                                  |
|                                                                      |                      |                                              | 1                                                | +                                                | <del>                                     </del> | <del> </del>                          | <del>                                     </del> |
|                                                                      |                      |                                              |                                                  | <del>                                     </del> | 1                                                |                                       | <del>-</del>                                     |
|                                                                      |                      |                                              | <del>                                     </del> | 1 11                                             | <del>†</del>                                     |                                       |                                                  |
|                                                                      |                      |                                              |                                                  |                                                  |                                                  |                                       |                                                  |
|                                                                      | eet for each plug se | Plugged back<br>5 sax cement<br>cement, 4210 | @ 4245 wi<br>. Filled                            | th dump<br>hole wit                              | bailer. I<br>h mud to 4                          | op of                                 |                                                  |
| <del> </del>                                                         |                      | <u>set rock brid</u>                         | lge, dumped                                      | 1 20 sax                                         | cement. I                                        | op of                                 |                                                  |
|                                                                      |                      | cement 3401.                                 |                                                  |                                                  |                                                  | •                                     |                                                  |
|                                                                      |                      | rock bridge,                                 | dumped 10                                        | sax ceme                                         | ent for cap                                      | ) •                                   |                                                  |
|                                                                      | -                    |                                              |                                                  | <del></del>                                      | <del></del>                                      | <del></del>                           |                                                  |
|                                                                      |                      |                                              |                                                  |                                                  |                                                  |                                       |                                                  |
|                                                                      |                      |                                              |                                                  |                                                  | free pro-                                        |                                       |                                                  |
|                                                                      |                      |                                              |                                                  | STATE COD                                        | GETVE                                            |                                       |                                                  |
|                                                                      |                      |                                              |                                                  |                                                  | PORATION COM                                     | MISSION -                             | <del></del>                                      |
| <del></del>                                                          | <del></del>          |                                              |                                                  | M.                                               | AY 81. 1956                                      | _5-8-/                                | <u>ae</u> r                                      |
|                                                                      |                      |                                              |                                                  | CONSERV                                          | /ATION -                                         |                                       | .756                                             |
|                                                                      |                      |                                              |                                                  | Wiei                                             | ATICH DIVI                                       | SION                                  |                                                  |
|                                                                      |                      |                                              |                                                  |                                                  |                                                  |                                       |                                                  |
| <del></del>                                                          |                      |                                              |                                                  |                                                  |                                                  |                                       |                                                  |
|                                                                      |                      | (If additional                               | description is nece                              | SECULIA DACI                                     | C of this shoot                                  |                                       |                                                  |
| Name of Plugging                                                     | Contractor           | Miller Ca                                    | description is necessary                         | ing Co.                                          | K of this sheet;                                 |                                       |                                                  |
| Address                                                              |                      | Great Ber                                    | nd, Ks.                                          |                                                  |                                                  |                                       |                                                  |
|                                                                      |                      |                                              |                                                  |                                                  |                                                  | ·-                                    |                                                  |
| STATE OF                                                             | KANSAS               | COI                                          | NTY OF                                           | RUSSE                                            | ELL                                              | 00                                    |                                                  |
|                                                                      | Harold Wu            |                                              |                                                  | employee of                                      | owner) or (own                                   | _, SS.<br>per or operator)            | of the above-described                           |
|                                                                      |                      | ays: That I have kn<br>the same are true ar  | owledge of the                                   | facts, statem                                    | ents, and matte                                  |                                       | ned and the log of the                           |
|                                                                      |                      |                                              | (Signature)                                      |                                                  | faro                                             | 420                                   | and t                                            |
|                                                                      |                      |                                              |                                                  |                                                  | Ru                                               | ssell. Ks.                            | •                                                |
| <i>:</i>                                                             |                      | P 1                                          |                                                  |                                                  |                                                  | Address)                              | <del>-/-/</del>                                  |
| Subscribed A                                                         | AND SWORN TO befor   | e me this 7th                                | day of_                                          |                                                  | May                                              | , 19_                                 | <del>20</del> /                                  |
|                                                                      |                      |                                              |                                                  |                                                  | Cara A                                           | Kenn,                                 | e/                                               |
|                                                                      | , 1-                 | E/E0                                         |                                                  |                                                  | J++                                              |                                       | Motors Public                                    |



6/17/58



Bennett & Roberts Drilling Co. : Garfield "A" #1

NW NW of Section 7-23-17 Pawnee County, Kansas

| R.T.D. 4437*                    |     | ı | Tops:              |     |    |      |
|---------------------------------|-----|---|--------------------|-----|----|------|
|                                 |     | ' | Cimarron Anhydrite | •   | ,  | 1130 |
| Commen@d 1/25/56                | . , |   | Heebner Shale .    |     |    | 3678 |
| Completed 2/11/56               | 4   |   | Toronto Lime       | 1 1 | ٠. | 3695 |
|                                 |     |   | Douglas Shale      |     |    | 3709 |
|                                 |     |   | Brown Lime         |     | -3 | 3782 |
| Casing Record                   |     |   | Lansing K.C.       |     |    | 3793 |
| 8 5/8" Set @ 808" w/400 sx cmt  |     |   | Basal K.C.         |     |    | 4160 |
| 5 1/2" Set @ 4437* w/150 sx cmt | •   |   | Cherokee Shale     |     |    | 4223 |
| · · · · · ·                     |     |   | Conglomerate Shale |     |    | 4240 |
|                                 | •   |   | Conglomerate Chert |     |    | 4252 |
|                                 | ,   |   | Mississippi Chert  |     |    | 4305 |
|                                 |     |   | Misner Sandstone   |     |    | 4367 |
| •                               | ;   |   | Viola Chert        |     | ,  | 4407 |

|           |            |        | ( 11 / .     |
|-----------|------------|--------|--------------|
| T-2       | T 12 3/~   | D - 11 | of Formation |
| FIGURAGE. | I DOT CAME | ROTTON | OT POTENTION |
|           |            |        |              |

| Surface Soil & Sand      | 55    |
|--------------------------|-------|
| Yellow Clay              | 65    |
| Sandy Clay               | 85    |
| Grey Shale, Lime Shells  | 130   |
| Sand                     | 165 . |
| Blue Shale               | 225   |
| Blue Shale & Shell's     | 375   |
| Red Bed                  | 490   |
| Red Bed & Gray Shale     | 575   |
| Sand                     | 680   |
| Sand                     | ₹20   |
| Red Bed                  | 1130  |
| Anhydrite                | 1160  |
| Shael                    | 1185  |
| Shale & Schlis & Red Bed | 1440  |
| Shale & Lime Streaks     | 1485  |
| Shale & Shells           | 1600  |
| Shale & Streaks Lime     | 1800  |
| Lime & Shale             | 2110  |
| Lime                     | 2515  |
| Lime & Shale             | 2595  |
| Lime                     | 2745  |
| Shale & Lime Streaks     | 2775  |
|                          | 31.35 |
|                          | 3160  |
| Shale & Lime Streaks     | 3305  |
| Lime & Shale             | 3785  |
| Lime                     | 4256  |
| Conglomerate             | 4267  |
| Lime & Shale (Cong.)     | 4305  |
| Cong. & Shert            | 4359  |
| Cherty Mississippi       | 4369. |
| Sand & Shale             | 4400  |
| Lime & Chert             | 4437  |

STATE OF KANSAS) RUSSELL COUNTY ) SS. PLUGGING
PLE SEC-7 7 23 R 17W
DOOK MGE 55 LINE 17

I hereby certify that the above information is correct to the best of my knowledge.

BENNETT & ROBERTS DRILLING CO.

Notary Public

By. John B. Driving

Subscribed and sworn to before me this 20th day of February, 1956.

My Commission Expires 6/17/58