

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-145-21,209-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Pintail Petroleum LTD KCC LICENSE # 5086 ^{6/94}
(owner/company name) (operator's)

ADDRESS 225 N. Market, Suite 300 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 263-2243

LEASE Martha WELL# 1 SEC. 16 T. 23s R. 17w (East/West)

C - N/2 - N/2 - NW/4 SPOT LOCATION/QQQQ COUNTY Pawnee

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 337' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4419' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4348-52'

ELEVATION 2092' 2097' T.D. 4420' PBTD 4375' ANHYDRITE DEPTH _____
(G.L. K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING We will plug the well according to the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Pintail Petroleum LTD PHONE# (316) 263-2243

ADDRESS 225 N. Market, Suite 300 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050 ^{6/94}
(company name) (contractor's)

ADDRESS P.O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP 8-19-1993

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR

DATE: 8/17/93 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

RECEIVED
STATE CORPORATION COMMISSION
AUG 19 1993
CONSERVATION DIVISION
Wichita, Kansas

KANS
PAWNEE COUNTY
API 15-145-21209
GARFIELD
WELL CLASS DO
OPR: HUPFER O&G

WELL: 2 MARTHA

SEC 18 23S 17W
N2 N2 NW
* 4950FSL 3960FEL SEC

STATUS OIL

SPUD: 06/25/85 COMP: 09/20/85 ELEV: 2097 KB 2092 GR
TD: 4420 (07/02/85) FM/TD: VIOLA PBTD:

CONTR: H-30 DRLG (R)
PROJ DEPTH/FM: 4350 VIOLA
LOC DESCRIPTION: GARFIELD FLD(MULTIPAY)
2 1/2 MI SE GARFIELD, KS

CASING: 8 5/8 @ 337 W/ 250 SACK
4 1/2 @ 4419 W/ 125 SACK

SPL TOPS:	HEEBNER	3682	(-1585)
	TORONTO	3696	(-1599)
	DOUGLAS	3706	(-1609)
	IATAN	3788	(-1691)
	LANSING	3796	(-1699)
	KANSAS CITY	- 4082	(-1985)
	PENNSYLVANIAN CONGL	4242	(-2145)
	MISSISSIPPIAN	4303	(-2206)
	MISENER	4346	(-2249)
	KINDERHOOK	4388	(-2291)
	VIOLA	4397	(-2300)

CORES: NO CORES
FMT'S: DST 1 4226- 4298 PNNSYLVN
REC 15.0 FT SOCM 80.0 FT SWTR
INIT OP 30M IFF 127 FFP 127

KS57-100885 (CONTINUED)

COPYRIGHT 1985 PETROLEUM INFORMATION CORP. (P) REPRODUCTION PROHIBITED

FORM NO. 327

CONTINUED KS57- 2 OF 2

KANS
PAWNEE COUNTY
API 15-145-21209
GARFIELD
WELL CLASS DO
OPR: HUPFER O&G

WELL: 2 MARTHA

SEC 18 23S 17W
N2 N2 NW
* 4950FSL 3960FEL SEC

STATUS OIL

FMT'S: FINAL OP 30M IFF 127 FFP 127
ISIP 423 30M FSIP 402 30M
DST 2 4263- 4298 PNNSYLVN
REC 5.0 FT OIL
INIT OP 45M IFF 83 FFP 105 MCW
FINAL OP 45M IFF 127 FFP 137
ISIP 476 30M FSIP 476 30M
DST 3 4304- 4340 MISS
REC 150.0 FT HGCM
INIT OP 45M IFF 52 FFP 63
FINAL OP 45M IFF 84 FFP 84
ISIP 328 30M FSIP 264 30M
DST 4 4343- 4363 MISENER
REC 130.0 FT WCO
INIT OP 45M IFF 52 FFP 63
FINAL OP 45M IFF 84 FFP 84
ISIP 820 30M FSIP 831 30M
IP: IPP 34BOPD 90BW
MISENER PERF W/ 8/IT 4348- 4352
SCFR 4348- 4352 46TNS 1800LBS SAND
275 BBLs GEL WTR 1000 LBS 20/40 SD
800 LBS 10/20 SD
PROD ZONE: MISENER 4348- 4352

RECEIVED
STATE CORPORATION COMMISSION

AUG 19 1993

CONSERVATION DIVISION
Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 19, 1993

Pintail Petroleum LTD
225 N Market Suite 300
Wichita KS 67202

Martha #1
API 15-145-21,209-0000
C N/2 N/2 NW/4
Sec. 16-23S-17W
Pawnee County

Dear Pintail Petroleum LTD,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760