

15-45-01191-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Peel-Hardman Oil Operators
(Applicant)
Address R. R. #3, Box 144B, Wichita 15, Kansas

Lease (Farm Name) Fertig Well No. 5

Well Location SW SW NE Sec. 16 Twp. 23S Rge. 17W (~~E~~) (~~XX~~) (~~WX~~)

County Pawnee Field Name (if any) Garfield - Penn-Miss.

Total Depth 4317' Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 8:00 A. M. on 7-20-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roy Eckel
Address Hill City, Kansas

Plugging Contractor Barnes & Son Pine Pulling Co. License No. _____
Address ~~Barnes & Son Pine Pulling Co.~~ Russell, Kansas

Invoice covering assessment for plugging this well should be sent to Peel-Hardman Oil Operators,
Address R. R. #3, Box 144B, Wichita 15, Kansas

and payment will be guaranteed by applicant.
Well is no longer a commercial producer.

Signed: _____
Applicant or Acting Agent

PLUGGING
FILE SEC. 76 23R 17W
BOOK PAGE 52 LINE 4

STATE CORP.

JUL 18 1959

Date: July 17, 1959

CONSERVATION DIVISION
Wichita, Kansas

7-18-1959

15-145-01191-0000

State of Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

July 22, 1959

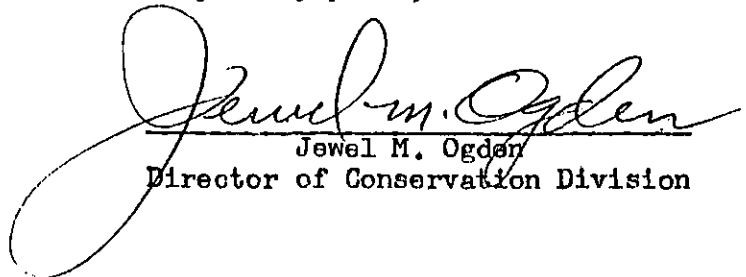
Well No. 5
 Lease Vertig
 Description SW SW NE 16-23-17W
 County Panoos
 File No. 52-4

Pool-Markman Oil Operators
 R. R. # 3 Box 114B
 Wichita 15, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022