15.009.15594.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

STATE CORPORATION COMMISSION

JAN 25 1965

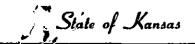
## WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION Wichita, Kansas Lease Owner (Applicant) Address Lease (Farm Name) NW-SW-NW Sec. 24 Twp. 20 Rge. 12 (E) (W) W County Field Name (If any) Total Depth 3372 Oil Well Gas Well Input Well SWD Well D & A\_\_\_\_\_ Date and hour plugging is desired to begin fan 30 8 FM 1965 Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Name of the person on the lease in charge of well owner Address (2) Plugging Contractor() Invoice covering assessment for plugging this well should be sent to\_ \_\_\_\_\_Address and payment will be guaranteed by applicant.

Signed:\_

Applicant or Acting Agent

Date: Jan- 27, 1968



JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

ROBT. C. LONDERHOLM Gen. Counsel

JOHN C. WOELK

HARRY G. WILES

15.009.15594.0000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

January 25, 1965

## WELL PLUGGING AUTHORITY

Well No. 4
Lease P. Scheufler
Description NW SW NW 24-20-12W
County Barton

Glickman Oil Company 702 S. St. Francis Wichita, Kansas

RECEIVED
STATE CORPORATION COMMISSION

Gentlemen:

Governor

Chairman

Secretory

Commissioner

Commissioner

MAR 1 1985

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State CONSERVATION DIVISION Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Donald Truan 634 Sunset Russell, Kansas is hereby assigned to supervise the plugging of the above named well.