

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-099-21009-00-00
Spot: NW/SW Sec 15 Twp 31 S Rng 21
1524 22 Feet from N/S Line of Section
5202 Feet from E/W Line of Section
GPS: Lat: 37.329867 Long: 95.103779 Date: 3/1/12
Lease Name: COOK Well #: COOK 01
County: Labette Total Vertical Depth: 150 feet

Operator License No: 101
Op Name: KANSAS CORPORATION COMMISSION
Address 1: 226 N MAIN STE 220
Address 2:
City: WICHITA
State: KS Zip Code: 67202

Table with columns: String, Size, Depth, Pulled, Comments. Rows include SURF - Casing (6.000) and PROD - Casing (2.000).

Well Type: OG - Oil & Gas (Oil)
Plug Co License No.: 33749
Proposal Revd from: MIKE KEPLEY
UIC Docket No.:
Date/Time to Plug: 2/8/18
Plug Co. Name: KWS
Company Name: KWS
Phone: 620-431-9212

Proposed Plugging Report:

CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON
Date/Time Plugging Completed: 2/8/18
Witness Type: COMP - Complete 100%
KCC Agent: TONY ANDERSON

Table with columns: Actual Plugging Report, Perfs, Top, Bottom, Thru. Includes text: PULLED 1" AND PUMP THEN PERF. RAN INSIDE TO 150' AND PUMPED 7 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

Remarks: CONTRACT#38595;CATEGORY#1;CONTROL#20170027-001;NAD 83

Plugged Thru: TBG - Tubing
Plugged Due to Compliance Issue: Yes No

District: 03
Received KANSAS CORPORATION COMMISSION
MAY 04 2018
CONSERVATION DIVISION WICHITA, KS
Tony Anderson (Technician)
Form: District Plugging Report
5-4-2018