

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-099-23169-00-00
 Spot: NW/SW Sec 15 Twp 31 S Rng 21 E / W
1830 22 Feet from N / S Line of Section
5022 Feet from E / W Line of Section
 GPS: Lat: 37.330700 Long: 95.103146 Date: 3/1/12
 Lease Name: COOK Well #: COOK 04
 County: Labette Total Vertical Depth: 150 feet

Operator License No: 101
 Op Name: KANSAS CORPORATION COMMISSION
 Address 1: 226 N MAIN STE 220
 Address 2: _____
 City: WICHITA
 State: KS Zip Code: 67202

String	Size	Depth	Pulled	Comments
SURF - Casing	6.000			
PROD - Casing	2.000			

Well Type: OG - Oil & Gas (Oil) UIC Docket No.: _____ Date/Time to Plug: 2/8/18 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS 2/9/18
 Proposal Rcvd from: MIKE KEPLEY Company Name: KWS Phone: 620-431-9212

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 2/9/18 / _____ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
TOOK APART WELL HEAD. PULLED 1" PVC WITH 1/4" FIBERGLASS RODS. RAN IN TO 150' AND PUMPED 33 SACKS OF CEMENT. CAME BACK NEXT DAY AND TOPPED OFF WITH ANOTHER 6 SACKS OF CEMENT. THE LOCATION WAS RESTORED.		100		
		50		

Remarks: CONTRACT#38595;CATEGORY#1;CONTROL#20170027-004;NAD 83

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03 Received KANSAS CORPORATION COMMISSION
MAY 04 2018
 CONSERVATION DIVISION WICHITA, KS
5-4-2018
Tony Anderson
 (Technician)
 Form: District Plugging Report - _____