	API Well Number: 15.00	<u> 19 - 2</u>	<u> 3142</u>	<u>- 00 -00</u>	ر	
Kansas Corporation Commission	Spot: <u>NW/SW</u>		Twp <u>;</u>			
-	1562	27			S Line of Se	
District Plugging Report	5077		Feet f	rom 🖊 E/		ection
		ong: <u>95.1</u>		Date:	3/1/12	
	Lease Name: COOK Well #: COOK 05					
	County: Labette		_ Total Ve	rtical Depth:	150	feet
Operator License No: 101	String	Size	Depth	Pulled	Comments	
Op Name: KANSAS CORPORATION COMMISSIO	N SURF - Casing	E000	. 			
Address 1: 226 N MAIN STE 220	PROD - Casing	2.000				
Address 2:	<u> </u>	. 	- — -			
City: WICHITA						
State: KS Zip Code: 67202 -						
Well Type: OG - Oil & Gas (Oil	UIC Docket No.:]	Date/Time	to Plug: <u>2/9/1</u>	8/	
Plug Co License No.: 33749	Plug Co. Name: KWS					
Proposal Revd from: MIKE KEPLEY	Company Name: KWS		<u> </u>	Pho	ne: <u>620-431-9</u> 2	212
CLEAN OUT WELLS TO BOTTOM						
Proposed OF CASING. IF CEMENT IS PRESI) IN [
Plugging AT LEAST 2 INTERVALS, UNLES	2 MELL IS DOCUMENTE	ED AS	ALI.Z	OMPLET	ION.	
Report:						
Plugging Proposal Received By: <u>TONY ANDERSON</u>		Witness T	ype: <u>CON</u>	MP - Complete	100%	
Date/Time Plugging Completed: 2/9/18 /	KCC Agent: TONY AN		ON		-	
Actual Plugging Report:		Perfs:	Тор	Bottom	Thru	
CLEARED AROUND THE WELL. PULLED STARTED FLOWING. PERFED AND PUMP THE LOCATION WAS RETORED. Remarks CONTRACT#38595;CATEGORY#1;C	PED 10 SACKS OF CEME					
Plugged Thru: TBG - Tubing		Plus	ged Due to	Compliance 1	Issue: Yes	l ∏No
Received	<u> </u>		,	-	<u> </u>	
District: 03 KANSAS CORPORATION COMMISS.	ON Joseph C	mol	es			
MAY 0 4 2018	\mathcal{O}		(Technic	•		
CONSERVATION DIVISION		Fo	orm: Distric	t Plugging Rep	oort	

CONSERVATION DIVISION WICHITA, KS
5-4-2018