

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-009-23,796

LEASE NAME Marchand

WELL NUMBER 3-24

SPOT LOCATION C N2 SW NE

SEC. 24 TWP. 20S RGE. 12W (W)

COUNTY Barton

Date Well Completed 11-30-84

Plugging Commenced 11-30-84

Plugging Completed 11-30-84

LEASE OPERATOR Globe Exploration, Inc.

ADDRESS P. O. Box 12
Great Bend, KS 67530

PHONE # (316) 793-3282 OPERATORS LICENSE NO. 6170

Character of Well Dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays office

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3440

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	shale	0	371	8-5/8"	368	none
cemented with 275 sx 60/40 posmix, 2% gel, 3% cc, plug down at 7 pm 11-23-84 by Sun; cement did circ						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged as follows by Sun using 50/50 pos, 6% gel, 3% cc, 1 sx floseal, 10 sx in rat hole; 25 sx @ 3300'; 25 sx @ 580'; 80 sx @ 300'; 10 sx @ 40' w/solid bridge plug. job completed at 3 .m. 11-30-84.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor J. W. Drilling Co., Inc. License No. 5137
Address 200 E. First, Suite 500
Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

RECEIVED
STATE CORPORATION COMMISSION
1-28-1985
JAN 28 1985

Jon T. Williams, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 200 E. First, Suite 500
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 30 day of November, 19 84



My Commission Expires Jan 14, 1985

Geraldine Stewart
Notary Public

Geraldine Stewart