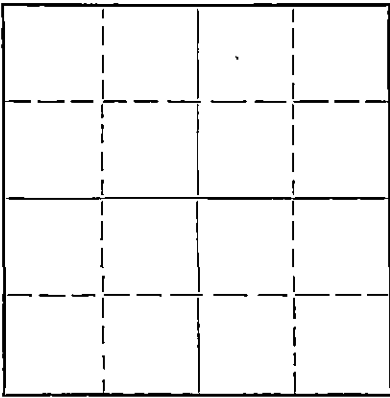


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barton County. Sec. 23 Twp. 20 Rge. (E) 12 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
Lease Owner Lewis Drilling Company
Lease Name Johnson Well No. 1
Office Address 607 Union National Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3-15 19 53
Application for plugging filed 3-15 19 53
Application for plugging approved 3-15 19 53
Plugging commenced 3-15 19 53
Plugging completed 3-15 19 53
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. C. D. Stough
Producing formation Depth to top Bottom Total Depth of Well 3400 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	173'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Hole filled to 170' with heavy mud.
Bottom Plug @ 170' with 1/2 Sx Halls
and 20 Sx Cement. Hole filled to 35',
Top plug set @ 35' with 10 Sx Cement
on Top

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STATE CORPORATION COMMISSION

MAR 21 1953

CONSERVATION DIVISION
Wichita, Kansas

3-21-1953

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Lewis Drilling Company
Address 607 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

L. L. Bailey (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. L. Bailey
607 Union National Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 17th day of March, 19 53.

My commission expires August 1, 1954

23-8390-s 6-51-20M

Notary Public.

PLUGGING
FILE SEC. 23 T. 20 R. 12
BOOK PAGE 15 LINE 25

WELL LOG

15.009.00111.0000

COMPANY Lewis Drilling Company, et al

SEC. 23 T. 20 R. 12W

FARM Johnson

NO. 1

LOC.

SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOTAL DEPTH 3400'

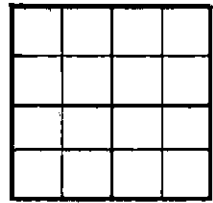
COMM. 3-7-53

COMP. 3-15-53

SHOT OR TREATED

CONTRACTOR Lewis Drilling Company

ISSUED

COUNTY Barton
KANSAS

CASING

20	10
15	EX 8-5/8" 173'
12	6
13	5

ELEVATION 1817 K.B.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0 -	150	Sand
150 -	210	Blue Shale
210 -	410	Red Bed
410 -	595	Sand & Shale
595 -	620	Anhydrite
620 -	1415	Shale & Shells
1415 -	1430	Anhydrite
1430 -	1445	Shale & Lime Stks
1445 -	1510	Shale & Lime
1510 -	1625	Lime - Shale Stks
1625 -	2085	Lime & Shale
2085 -	2365	Sandy Shale, Lime Stks
2365 -	3380	Lime & Shale
3380 -	3385	Conglomerate
3385 -	3400	Shale & Lime
3400 -	TD	

GEOLOGICAL TOPS

Heebner	3004
Brown Lime	3130
Kansas City	3147
Arbuckle	3392

RECEIVED
STATE OF KANSAS

COMM.

State of KANSAS }
County of SEDGWICK } ss:

I, L. L. Bailey of the Lewis Drilling Companyupon oath state that the above and foregoing is a true and correct copy of the log of the Johnson #1 well.L. L. BaileySubscribed and sworn to before me this 17th day of March 19 53My Commission Expires August 1, 1954J. M. Cornish
NOTARY PUBLICFILE SEC 23 T 20 R 12W.
BOOK PAGE 83 LINE 25.