

15.009.23992.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-009-23,992

LEASE NAME Duncan

WELL NUMBER 1-23

SPOT LOCATION NW SW NW

SEC. 23 TWP. 20S RGE. 12W (E) or (W)

COUNTY Barton

Date Well Completed

3-28-86

Plugging Commenced

4-3-86

Plugging Completed

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Allen Drilling Company

ADDRESS P.O. Box 1389 Great Bend, Kansas 67530

PHONE # 316 793-5681 OPERATORS LICENSE NO. 5418

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas

Is ACO-1 filed? If not, is well log attached?

Producing formation Depth to top bottom T.D. 3480'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	599'	none
				5-1/2"	3480'	2611'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 3370' and 5 sacks cement. Shot pipe @ 2611' and pulled a total of 62 joints of 5-1/2" casing (2611'). Plugged surface with 5 hulls and 100 Sacks ATL W/2 sks. hulls.
Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050
Address P.O. Box 347 Chase, Kansas 67524

4-13-1986

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

APR 13 1986
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

(Signature) [Signature]
(Address) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 7th day of April, 1986

[Signature]
Notary Public

My Commission expires:

