STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mall or Deliver Report to: Conservation Division State Corporation Commission Fato Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kausas	***************************************	Barton	Coı	inty. Sec. 23	Twp 20 Rg	e(<i>E</i>) 12 (<i>W</i>)			
NORTH	Location as "I	NE/CNW48W4	" or footage i	from linesS	e se ne	***************************************			
	Lease Owner.	Lease Owner Murfin Drilling Co., et al							
	Lease Name	Lease Name Koch Well No. 1 Office Address 910 Union Natl. Bank Bldg., Wichita, Ks.							
-									
i i	Date well com	pleted		5-28-52	, I 4 I > TQ I 3 A I + 4 y 4 II > P Y I I 4 P A Y A II > P Y I I 4 P A Y A II + P Y I I 4 P A Y A II + P A Y A	19			
	Application fo	or plugging filed	#**#* ***	5-28-52					
						19			
						19			
						19			
	1		_	_		·····			
		If a producing well is abandoned, date of last production							
				_		ore plugging was com			
Locate well correctly on above Section Plat						No brugging was com			
Name of Conservation Agent who sur									
Producing formation									
Show depth and thickness of all wate	r, oil and gas formati	ons.							
OIL, GAS OR WATER RECOR	DS				(CASING RECORD			
									
Formation	Content	From	То	Size	Put In	Pulled Out			
				8 5/8	257	0			
***************************************	4		****	***************************************		. 24 1 27 7 47 40 1 14 2 4 21 1 7 4 1 2 4 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4			
					-				
	** ************************************	1	}						

Describe in detail the manner in						<u> </u>			
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************	***		***************************************	•=====================================	· · · · · · · · · · · · · · · · · · ·			
,,,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	======================================					

<u>1244</u> , 74 14 2 4 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1				******	P-1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
					·····				
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Tf addition	al description is neces	DACTE		***************************************				
Correspondence regarding this w									
Address	910	Union Natl	Bank B	ldg. Wichi	a, Ks.				
					-				
STATE OF Kansas	0077	YOUR OF	Sed mari ek						
WA B	COU. Munfin	NTY OF	DOUGNILOR.		56. 	1 1 1 1 1			
eing first duly sworn on oath, says:									
escribed well as filed and that the a				ing matters never	n contained and	the log of the above			
		-	7.	Min	<i>y</i> ·				
		(Signature)		III IIII	gun				
				Wick	ita. Kansa	5			
	ora.		-	(,	Address)	^			
SUBSCRIBED AND SWORN TO before	me this 27th	day of	June		,, <u>1</u> 95	2			
-				Hele	en Har	ine			
Ay commission expires 6-4-5	5			. Arms		Notary Public.			
	manager of the second	23-8278-s	4-50—10M	RECEIV	VED				
	PIT	CCINI	STAT	E CORPORATION	COMMISSION				
	a L	Syling							
		うえ…ら~ ・	₿	HIMOO	(OEO				
		2372001		JUN28	1952 6-28	<i>S-1952</i>			
		237 2011 19 mm 4		JUN28	1952 6-28 divi sion	<i>5-1952</i>			

Wichita, Kansas

WELL LOG

COMPANY

Murfin Drilling Co., et al

sec. 23 т. 20

LOC. SE SE NE

Barton Kansas

R. 12W

FARM

Koch

257

ND. 1

TOTAL DEPTH 3424

□омм. 5-18-52

оомр. 5-28-52

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.

CASING

20	10
15	8

6 12

5

ELEVATION

Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

170 sand-shale 244 shale-red bed 593 red bed 630 Anhydrite

1060 red bed-shale-shells

1390 salt-shells

1685 lime-shale

1940 lime

2905lime-shale

3000 lime 3110 lime-shale

3357 lime 3388 lime-shale

3424 lime

STATE GERPERATION COMMISSION JUN 2 0 1852

CONSERVATION DIVISION State of Kansas Wichita, Kansas County of Sedenii ck

County of Sedgwick		
I, Fred Murfin of the	Murfin Drilling	Company
upon oath state that the above and foregoing is a true and cor	rect copy of the log of the Koch #1	well.
Subscribed and sworn to before me this 27th day of	June 19/52	
My Commission Expires: 6-4-55	Helen Horine	