

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Barton County, Sec. 23 Twp. 20 Rge. 12 (E) W (W)

Location as "NE/CNW/SW" or footage from lines NW/NW/NW
Lease Owner Murfin Drilling Co.
Lease Name Johnson Well No. 4
Office Address 617 Union Center Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed June 2, 1965
Application for plugging approved June 5, 1965
Plugging commenced June 9, 1965
Plugging completed June 13, 1965
Reason for abandonment of well or producing formation _____

NORTH

Table with 4 columns and 4 rows for section plat location. The top-left cell contains the number '#'. The rest of the cells are empty.

Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3445 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	200'	None
				5 1/2	3445'	2865'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged back with sand from 3445' to 3370'. Mixed and dumped 5 ex. of cement from 3370' to 3330'. Pulled casing. Mudded hole to 200'. Set 10' rock bridge from 200' to 190'. Mixed and dumped 25 sx. of cement from 190' to 115'. Mudded hole from 115' to 40'. Set 10' rock bridge from 40' to 30'. Mixed and dumped 10 sx. of cement from 30' to base of the cellar.

6-23-1965
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STATE CORPORATION COMMISSION
JUN 23 1965
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Ace Pipe Pulling Co.
Address Box 304 Great Bend, Ka.

STATE OF Kansas COUNTY OF Sedgwick, ss.
I. W. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) I. W. Murfin
Murfin Drilling Company - 617 Union Center
(Address) Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this 21st day of June, 1965

Adela Mizener Notary Public.
My commission expires November 5, 1966

WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY
503 East Murdock, Wichita, Kansas

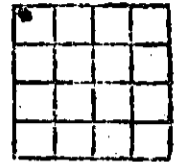
COPY

Company: LEWIS DRILG. CO. ET AL
Farm Johnson No. 4

SEC. 23 T. 20 R. 12W
NW NW NW

Total Depth. 3445'
Comm. 3-21-56 Comp. 3-30-56
Shot or Treated.
Contractor: Lewis Drilg. Co.
Issued: 7-21-57

County Barton
KANSAS



Elevation. 1816 KB

Production. 25 BOPD

Figures indicate Bottom of Formations

sand-gravel	150
blue shale	195
red bed-shale-shells	1575
lime	1590
lime-shale	1820
lime	1940
lime-shale	2920
lime	2970
lime-shale	3060
red shale	3115
lime	3445
Total Depth	

TOPS: Geol.	
Heebner shale	2993
Brwn lime	3115
Lansing-Kansas City	3133
Arbuckle	3367

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AUG 19 1955
CONSERVATION DIVISION
Wichita, Kansas