ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

Dear Sir:



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market **WICHITA, KANSAS 67202**

VERBAL PERMIT FORM. (To Be Filed By Plugging Agent) RECEIVED
STATE CORPORATION COMMISSION JUN301969 CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

6-30-1969

Mr. Andy Leinmille	r of A. L. Abercrombie, Inc., has this
date requested permiss	ion to plug the following described well:
Mr. Leinmiller	guarantees payment of the plugging fee.
Operator's full Name:_	A. L. Abercrombie, Incorporated,
Complete Address:	801 Union Center Building, Wichita, Kansas.
Lease Name:	Clark Well No. 3
Location:	NW-NW-NW Sec. 8 Twp. 23 Rge. (E) (W) 17
County:	Pawnee Total Depth 4310 011 Well X
Gas Well Input Well SWD Well D & A Lost Hole	
Mr. Leinmiller	was instructed to plug the well as follows:
232'8 5/8" Surface casing, cement circulated with 200 Sx. 4308'5½" casing cemented on bottom with 100 Sx. Well plugged back to 4270'. Top perforations from 4230' to 42h0'. Sand well back to 4200' and set 5 Sx. cement with dump bailer. Pull 5½" casing and squeeze well with 5 sacks hulls, 20 sacks gel and follow with 130 Sx. cement.	
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Very truly yours,

Conservation Division Agent