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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

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WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
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VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUN 16 1965

CONSERVATION DIVISION
Wichita, Kansas

6-16-1965

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Orval Bridge of Murfin Drilg. Co. has this

date requested permission to plug the following described well:

Mr. Murfin Drilg. Co. guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company

Complete Address: 617 Union Center, Wichita, Kansas

Lease Name: Johnson Well No. # 4

Location: NW NW NW Sec. 23 Twp. 20 Rge. 12 (E) (W) W

County Barton Total Depth 3445 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. W. M. D. Hoberch was instructed to plug the well as follows:

8 5/8" 200' cwc.

Sanded hole back to 3370' & dumped 5 sax cement with dump
bailer. Pulled pipe. Mudded hole to 200'; set rock bridge;
displaced 5 sax cement with dump, bailer. Let set overnight.
Bailed hole dry; displaced 20 sax cement. Mud to 40'; set rock
bridge & displaced 10 sax cement, cementing to base of cellar.

Law T. Russell
Conservation Division Agent