STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires 8-10-75

Form CP-4

لمنتورة المصيب ميلا

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Connervation Division

WELL PLUGGING RECORD

State Corporation Commission		D 1		22	200	
P. O. Box 17027 Wichita, Kansan 67217		Barton	Coun	ty. Sec. 44 To	wp <u>2US</u> Rgc	$\underline{\qquad} (E) \underline{12} (W)$
NORTH	Location as "N	E/CNWkswk" (or footage fr	om lines C N	<u>// N/2 N</u>	<u>Fi</u>
42				Company		
	Lease Name	<u>Steck</u>	Bor 30	102 Wight	+	well No. 2 as 67201
			ns Oil, Gas c	or Dry Hole)	Dry	
	Date well com					$\begin{array}{r} 10-7- & 19.54 \\ 4-13- & 19.72 \end{array}$
						4 7 4 50
1 1 4 4 5 U2P/ F						
						5-3- 19 72 5-5- 19 72
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Plugging compl	leted			Dr	
100 miles	Reason for abai	ndonment of wel	l or producin	ng formation	<u></u>	*
1	7.0	11 . 7 .	1 1			2_12_ 10 72
1 ; i 1						3-12- 19-72
Locate well correctly on above Section Plat	_			vation Division of	r its agents bero	ore plugging was com-
Section Plat Name of Conservation Agent who superv	mencear		Mr.	Donald T	ruan	
Producing formation Arbuck Le	rsed bingging or tu	South to top 3	367 Patto	3419	Total Donth of	Well 3419 Feet
			SO 7 BOTTO	m <u> </u>	Total Depth or	wenreet
Show depth and thickness of all water, o	n and gas romation	os.				
OIL, GAS OR WATER RECORDS					(CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
				 	210'	
Lansing, Kansas City	Dry	3132		8-5/8"		None
Arbuckle	Dry	336.7	 	5-1/2"	3370 <u>'</u>	340'
				1 -		
	·	 			 	
						
				1		
Mixed and r Filled hole cement to b	with 15 s	acks gel		_		
				Ch. // /		
				STATE CORPORA	Elves	
				""ORA	$TO_N \subset D$	
				Han.	NSSIMMIO	7 <i>i</i> ir
			- 6	ONSERVATION Wichita, Ka	1972	
				WSFRVATION		11 8127
				Wichita, Ka	DIVISIO	-11-17-12
					nsas ION	
						
	·					
					·	
						
	(If additions	d description is nece	seary, use BAC	K of this sheet)		
Name of Plugging Contractor						
AddressF	364, G	reat Bend	, Kansa	as 67530		
			· <u>·</u>			
STATE OF Kansas	, cot	UNTY OF			, 53.	
			employee of	owner) or (xxxxx	exorximator)	of the above-described
abore described will as filed and that t	he same are two -	ay seemer ce.	acts, statem	tents, and charter	netern contain	ned and the log of the
device described their sa med and that t	no samo aro trus a	na correct. 30 .	nerb ma 200	" · 1/L.	Mario	· /
		(Signature)	<u> </u>		yeur	<u></u>
ON PUBLY JUST		ם	. O B/	x 2093. V	Jichita	Kansas 67201
		_ _		(,		<u> Kansas 67201</u>
Sweechmen and Sworm to before	me this10j	thday of		May	, 19_7	12
			Bio	in A	lane I	
	-	<u> </u>				Notary Public.
My commission expires $8-10-7$	<u> </u>		ŀ	Billie Ode	÷[]	

STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

7,	,
Give All Information Completely	·
Make Required Affidavit,	: -
Mail or Deliver Report to:	
Conservation Division	·
State Corporation Commissi	on
P. O. Box 17027	•

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217		-Barton -	Count	y. Sec <u>22</u>	Twp. 20 Rge	(E) (W)
NORTH	Location as "NE/CNWESWE" or footage from lines C N/2 N/2 NE Lease Owner Kewanee Oil Co.					
						Well No#2
				_		
! i i	Date well com	pleted				19
1 ! ! !						19
	Application for	plugging approv	/ed			19
	Plugging comm	enced	······································	5-3-72	2	19
						19
[Reason for abase	ndonment of wel	i er producin	g formation		
1 1 1						
!						19
Locate well correctly on above Section Plat	_			ation Division	or its agents be	fore plugging was com-
Section Plat Name of Conservation Agent who sup	menceur dt the privaceur have	is well	Donal	d Truan		
Producing formation	PETVISCO PROBEING OF CO.	Depth to top	Botton	1	Total Depth o	f Well 3419' Feet
Show depth and thickness of all wate	r. oil and gas formatio	ns.			. roui Dopar o	
OIL, CAS OR WATER RECOR	DS					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	и тич	PULLED OUT
				5½"	3370'	340.31'
				8 5/8"	210'	
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		<u> </u>	-		 	
				ļ	<u> </u>	
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			STA		IVED ON COMMISSION	N
			~~~~~	MISEDIATIO	NI DDUGG	
	-,			Wichita,	N DIVISION	
				Ericinia _n	<u>narisas</u>	
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	<del></del>	· · · · · · · · · · · · · · · · · · ·				
· · · -		·				
	(If additional Southwest Casi	description is nece	SERRY, USO BACE	Cof this sheet)		
Name of Plugging Contractor						
Address	BOX 364 Great	t Bend, Kai	15a5			
STATE OF Kansas Southwest Casing 1		UNIT OF	arton		, SS.	) of the above-described
well, being first duly sworn on oath,						
above-described well as filed and the					ers derem conke	men and the log of the
TOTAL OF THE SECOND SEC	at the built are traine		) )	· 1	7	0
Marie D. C. C.		(Signature)	$-\mathcal{M}$	12	Rences/	Jec.
The state of the s			Box_3	64 Great	Bend Kan	sas
	-	0	M		(Address)	72
Supscholen And Sworn to be	fore me this	8 day of	May		, 19.	14
6 5 6 5			Sia	u	$ ightharpoonup$ , ${\mathcal U}$	ulla
5 54/ C	ataku 1	1972				Notary Public.
My commission expired				U		_
21015 010						•
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## WELL LOG

ALPINE OIL & ROYALTY CO., INC.

Commenced: September 15, 1954

Contractor: Quaker Drilling Co., Inc.

October 7, 1954 Completed:

Elevation: 1825 N. D.

Steckel No. B-2 C Ng Ng NEW Sec. 22-205-12W

Production: 76 EOPD

Barton County, Kansas

Casing Record:

Set 210: of 8 5/8" with 200 seeks of density STATE CORPORATION COMMISSION Set 3370° of 5%" with 100 seeks of dement.

ÁPR 1 4 1972

(Figures Indicate Bottom of Formations)

CONSERVATION DIVISION Wichita, Kansas

Sand 140 Anhydrite 620 Shale and Shells 210 Heebner 299 -1174 Bed Bed 620 Brown Lime 3118 -1295 Anhydrite 655 Lansing 3024 -1209 Shale and Shells 1075 Arbuckle 3367 -2008 Shale and Lime 3060 Total Depth 3394 -1572	PORMATION	DEFTH	FORMATION TOUS	
Deepened 3419 -1596 (11-15-	Shale and Shells Sed Bed Anhydrite Shale and Shells Salt	210 620 655 1075 1300	Heebner Erown Line Lansing Arbuckla Cable Tool	2957 -3174 3174 -3265 3374 -3269 3367 -3372

I hereby certify that the above is a true and convect copy of the Drillers Log of the well drilled in the C Ng Ng NEg Section 22, Township 20 South, Range 12 West, Barton County, Kansas.

QUAKER DRILLING CO., INC.

By	<b>9</b> 1	Freeldent	plonerration and pre-
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SUBSCRIBED AND SWORN to before me this 1954.

My Commission Expires: August 10, 1957