

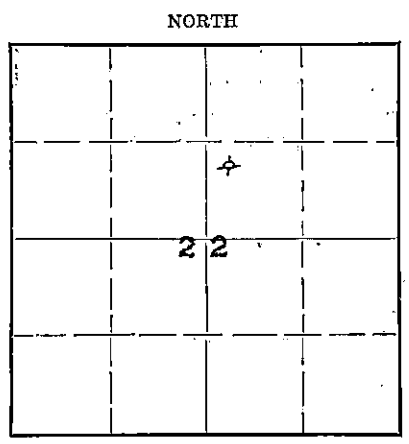
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.



Locate well correctly on above  
Section Plat

Barton County. Sec. 22 Twp. 20S Rge. 12W (E) (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW SW NE  
Lease Owner W. J. Coppinger  
Lease Name Steckel Well No. NA #1  
Office Address 1402 Union Nat'l Bank Bldg. - Wichita  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed September 19 1950  
Application for plugging filed Sept. 22 1950  
Application for plugging approved Sept. 22 1950  
Plugging commenced Sept. 19 1950  
Plugging completed Sept. 19 1950  
Reason for abandonment of well or producing formation Dry Hole  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough, Great Bend, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3450 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.  
Filled hole to 30' with 15 sacks cement.  
Filled hole to bottom of cellar with 10 sack cement.

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SEP 26 1950  
CONSERVATION DIVISION  
Wichita, Kansas  
9-26-1950

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to W. J. Coppinger  
Address 1402 Union Nat'l Bank Bldg.  
Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. J. Coppinger (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
1402 Union Nat'l Bank Bldg. - Wichita  
(Address)

SUBSCRIBED AND SWORN to before me this 22nd day of September, 1950.

[Signature]  
Notary Public.

My commission expires April 13, 1951

PLUGGING  
FILE SEC-221-20-15M  
BOOK PAGE 29-LINE 33

DRILLING TIME LOG

W. J. Coppinger  
 Bay Petroleum Corporation

STECKEL "A" #1  
 NW SW NE 22-203-12W  
 Barton County, Kansas

Depth	Time	Remarks
2700-2710	3 1 2 2 5 6 4 5 5 5	
20	6 5 5 5 5 6 5 5 6 8	
30	6 5 4 4 4 5 5 4 3 4	
40	3 4 4 3 5 4 4 6 7 4	
50	5 5 5 5 5 6 5 8 6 9	
60	10 10 10 7 10 8 9 9 8 9	
70	9 7 6 5 5 5 3 3 5 8	
80	9 10 9 9 9 8 8 7 7 8	
90	8 7 7 7 7 6 6 5 5 6	
2800	6 9 7 6 6 5 5 8 9 9	
2800-2810	9 10 10 8 7 7 3 9 9 8	
20	3 9 9 8 7 7 6 6 7 7	
30	7 7 9 9 10 9 9 3 7 7	
40	8 8 9 9 9 8 8 7 6 6	
50	6 5 5 7 7 7 8 8 7 6	
60	8 9 9 8 10 8 11 9 8 10	
70	10 6 7 9 9 9 10 10 10 11	
80	12 10 13 13 14 12 11 10 10 10	
90	9 9 10 12 10 10 19 10 7 8	
2900	8 8 8 6 5 7 6 6 8 10	
2900-2910	6 6 8 7 7 7 8 8 5 6	
20	6 6 6 5 - - 8 8 9 10	
30	10 10 10 9 8 8 5 9 7 8	
40	8 7 7 7 7 5 4 6 5 4	
50	5 6 5 6 6 7 6 6 8 10	
60	10 10 10 10 11 12 11 10 10 8	
70	6 5 8 7 8 8 7 8 7 5	
80	5 5 5 6 7 7 6 6 6 5	
90	5 6 6 6 6 5 8 9 10 11	
3000	12 12 12 11 10 9 9 8 6 6	
3000-3010	8 6 5 7 9 10 14 14 10 7	
20	9 7 6 7 8 9 10 14 13 7	
30	7 5 4 18 17 14 14 11 12 8	
40	10 10 10 9 7 5 9 10 11 16	
50	10 10 5 3 8 11 9 8 10 9	
60	8 8 6 5 7 8 8 7 7 9	
70	9 9 8 8 7 7 8 8 8 8	
80	8 8 9 8 8 8 8 7 7 8	
90	8 8 8 8 8 6 7 9 8 8	
3100	8 8 10 8 8 7 7 8 8 8	
3100-3110	8 7 7 7 7 6 8 8 8 9	
20	8 8 8 9 9 9 8 8 8 9	
30	9 9 9 9 9 8 8 7 7 6	
40	6 6 7 7 6 7 6 7 7 8	
50	9 9 8 9 15 14 12 13 12 12	
60	13 12 7 7 8 9 10 11 12 7	
70	11 8 7 10 13 6 8 11 10 9	
80	12 16 18 7 8 10 9 10 8 8	
90	8 9 10 10 10 6 8 7 7 8	
3200	8 8 8 8 7 7 6 6 6 5	
3200-3210	3 4 7 9 10 13 10 12 8 5	
20	8 11 9 9 8 8 11 10 11 10	
30	10 9 11 7 9 9 9 7 7 9	
40	8 8 10 9 8 8 9 9 7 9	
50	8 7 6 3 5 7 5 8 8 6	
60	9 7 7 8 8 8 8 10 9 7	
70	6 7 8 8 10 10 9 9 10 10	
80	10 10 10 12 13 12 12 15 10 9	
90	9 13 12 10 10 9 9 8 8 9	
3300	8 8 8 9 9 8 13 11 10 10	

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 Wichita, Kansas

2915.-16 S L M (correction 2914-16)

Depth	Time	Remarks
3300-3310	13 12 9 13 12 11 13 11 10 10	
20	9 9 10 10 9 8 8 2 2 3	
30	4 5 5 9 9 4 8 11 9 11	
40	9 10 8 9 10 9 9 8 7 9	
50	10 8 7 8 8 9 10 12 11 11	
60	11 10 10 5 8 9 9 10 9 11	
70	10 10 11 10 11 9 9 10 10 12	
80	8 10 9 7 8 9 7 8 7 10	
90	10 10 8 8 8 7 10 11 9 9	
3400	9 7 10 7 6 3 6 6 6 8	
3400-3410	8 6 6 5 5 5 6 7 7 8	Drill stem test @ 3409'
20	8 7 7 7 9 8 7 9 9 9	
30	7 7 10 17 12 10 11 6 7 9	
40	9 8 6 4 9 9 6 5 2 5	
50	5 7 5 4 3 5 6 6 6 5	

Total Depth 3450'

DRILLERS LOG

W. J. Coppinger  
 Bay Petroleum Corporation  
 Howard A. Stoskopf  
 J. O. Williams

Stackel "A" #1  
 NW 6W NE 22-208-12W  
 Barton County, Kansas

Total Depth: 3450'  
 Comm: 9-1-50  
 Comp: 9-19-50  
 Elevation: 1825' D F

Casing Records:  
 8 5/8" at 290' with 150 sacks cement.

Clay, Sand & Gravel	145
Blue Clay	215
Shale & Shells	290
Red Bed, Shale & Shells	615
Anhydrite	652
Red Bed, Shale & Shells	715
Shale & Shells	1140
Salt	1240
Shale	1275
Shale & Shells	1445
Lime & Shale	1505
Lime	1655
Lime & Shale	1700
Lime	1870
Lime & Shale	1915
Lime	1980
Lime & Shale	2110
Shale	2345
Shale & Shells	2470
Shale	2650
Shale & Shells	2670
Lime & Shale	2885
Lime	3105
Lime & Shale	3180
Lime	3210
Lime & Shale	3250
Lime	3450

Tops:

T Anhydrite	615'
T Heebner	3019'
T La-Lime	3154'
T Arbuckle	3392'

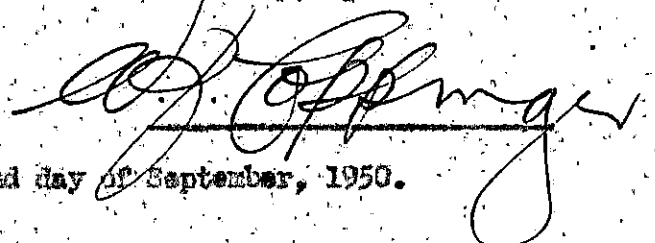
$\frac{1825}{156.7}$

STATE OF KANSAS:

COUNTY OF SEDWICK: ss

I, the undersigned, being duly sworn, on oath, state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

W. J. Coppinger



Subscribed and sworn to before me this 22nd day of September, 1950.

*Henry A. Ficken*  
 Notary Public

My commission expires April 18, 1951.

**PLUGGING**  
 FILE SEC-27-20-R/12  
 BOOK PAGE 29-LINE 33

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 SEP 26 1950  
 INFORMATION DIVISION