

State Corporation Commission
 Wichita State Office Bldg.
 130 S. Market, Room 2078
 Wichita, Kansas 67202

WELL LOGGING RECORD
 K.A.R.-82-3-117

15.009.04929.0000

API NUMBER 7-11-56

LEASE NAME Steckel "B" #3

WELL NUMBER #3

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 22 TWP. 20 RGE. 12W(E) or (W)

COUNTY Barton County, KS

Date Well Completed 7-11-56

Plugging Commenced 7-11-94

Plugging Completed 7-13-94

LEASE OPERATOR S + S OIL

ADDRESS 1128 N. 14th St Ponca City, Okla

PHONE (405) 762-3479 OPERATORS LICENSE NO. 31298

Character of Well Non-Productive

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-13-94 (date)

by Bruce Bayse + Don Butcher (XCC District Agent's Name).

Is AGO-1 filed? If not, is well log attached? YES

Producing Formation Arbuckle Depth to Top 3363 Bottom 3412 T.O. 3412

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Lansing	Water	3129	3351	4 1/2	3407	
Arbuckle	Water & Oil	3363	3412	4 1/2	"	NONE
				8 5/8	215	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, - from feet to feet each set
Circulated 15# Cement To Bottom of Well; 155 SKS of Common, 70 SKS of Followed 95 SKS Tel
" T64 Stuck with packer @ 386" Circulated Cmt Then Circulated Cement up annulus of 4 1/2
between 4 1/2 + Surface - Well Cemented Top To Bottom - Cut off 4 1/2 below flow depth
and welded steel plate over casing / Witnessed by Bruce Bayse Kansas Corp Com.

Name of Plugging Contractor Chase Well Service License No. #6123

Address P.O. Box 355 Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: S + S OIL 1128 N. 14th St Ponca City

STATE OF Oklahoma COUNTY OF Key, ss.

J.R. Sorrels

(Employee of Operator) or (Operator) o

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 1128 N. 14th St

SUBSCRIBED AND SWORN TO before me this 7th day of October, 19 94

Joyce Crockett
 Notary Public

My Commission Expires: 3-16-98

USE ONLY ONE SIDE OF EACH FORM

STATE CORPORATION COMMISSION
 WICHITA, KANSAS

Form CP-4
 Revised 05-88

10-11-1994

50000 07300
2-800 Jay
272-8000 Select quartz

WELL LOG

ALPINE OIL & ROYALTY CO., INC.

COMMENCED: 6-7-56

Contractor: Quaker Drilling Co., Inc.

COMPLETED: 7-11-56

Steckel B-3
NE NE NE Section 22-20S-12W
Barton County, Kansas

ELEVATION: 1820 K. B.

PRODUCTION: 25 B.O.P.D.

Casing Record:

Set 215 feet of 8 5/8" inch with 225 sacks of cement.
Set 3407 feet of 4 1/2" inch casing with 150 sacks of cement.

(Figures indicate the bottom of Formations.)

<u>FORMATIONS</u>	<u>DEPTH</u>	<u>FORMATIONS</u>	<u>DEPTH</u>
Shale and Red Bed	500	Lime	3060
Red Bed	595	Lime and shale	3135
Anhydrite	635	Lime and shale	3190
Shale and shells	1000	Lime and shale	3260
Shale	1355	Lime	3335
Shale and Lime	1575	Lime and shale	3395
Sandy Lime and shale	1680		
Shale and lime	1825	<u>FORMATION TOPS</u>	
Lime and shale	1950	Anhydrite	595 /1225
Shale and shells	2080	Heebner	2995 -1175
Shale	2205	Brown Lime	3115 -1295
Shale and shells	2310	Lansing	3129 -1309
Shale and lime	2440	Arbuckle	3363 -1543
Shale	2540	4 1/2" Casing	3407
Shale and lime	2685	Rotary Total Depth	3412 -1592
Lime and shale	2780		
Shale and lime	2850		
Shale and lime	2920		
Lime and shale	2984		

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the NE NE NE of Section 22, Township 20 South, Range 12 West, Barton County, Kansas.

RECEIVED
STATE CORPORATION COMMISSION

QUAKER DRILLING CO., INC.

OCT 11 1956

By: _____
Thomas M. McCaul, President

WICHITA, KANSAS

SUBSCRIBED AND SWORN to before me, a Notary Public, this 12th day of July, 1956.

Vashti Bell Notary Public

MY COMMISSION EXPIRES:
September 14, 1957.