

WELL PLUGGING RECORD

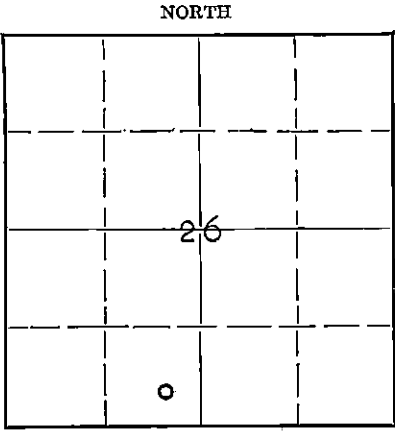
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plugging  
off formations.

Barton County. Sec. 26 Twp. 20 Rge. (E) 12 (W)  
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines SE SE SW  
Lease Owner. Alpine Oil & Royalty Co., Inc.  
Lease Name. Bryant Well No. C-2  
Office Address. 300 Bitting Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed. May 1 19 49  
Application for plugging filed. May 1 19 49  
Application for plugging approved. May 1 19 49  
Plugging commenced. May 1 19 49  
Plugging completed. May 1 19 49  
Reason for abandonment of well or producing formation.



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production. 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well. Ruel Derkee  
Producing formation. Depth to top. Bottom. Total Depth of Well. 3455 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10 3/4"	260	Cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1 1/2# mud circulated through drill pipe on bottom.  
Broke half down and circulated 30 minutes. Finished  
breaking down, placed solid plug at 255 feet with  
wood and rock. Placed 20 sacks cement on same. Mud  
to 8 feet of cellar bottom and plug and 5 sacks cement.

RECEIVED  
Conservation Div.  
MAY 2 - 1949 5-2-1949  
STATE CORPORATION  
COMMISSION  
KANSAS

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to. Alpine Oil & Royalty Co., Inc.  
Address. 300 Bitting Bldg., Wichita, Kansas

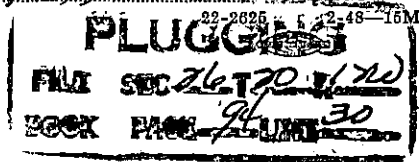
STATE OF Kansas, COUNTY OF Sedgwick, ss.

Dwight J. Wilson (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-  
described well as filed and that the same are true and correct. So help me God. ALPINE OIL & ROYALTY CO., INC.

(Signature) Dwight J. Wilson Secretary - Treasurer  
300 Bitting Bldg., Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of May, 19 49  
Bernice Moller Notary Public

My commission expires June 18, 1952



WELL LOG

Alpine Oil &amp; Royalty Co., Inc.

Contractor: Quaker Drilling Co., Inc.

Elevation: 1836 feet (R.B.)

Bryant C-2  
SE SE SW Sec. 26-20S-12W  
Barton County, KansasCommenced: 4-22-49  
Completed: 5-1-49  
Production: Dry & Abandoned

## Casing Record:

10 3/4" 260' cemented with 300 sacks cement

(Figures Indicate Bottom of Formations)

<u>FORMATION</u>	<u>DEPTH</u>	<u>FORMATION TOPS</u>		
Surface Shale & Sand	170	Heebneer Shale	3012	-1176
Shale	260	Brown Lime	3136	-1300
Shale & Red Bed	630	White Lansing	3150	-1314
Anhydrite	655	Conglomerate	3394	-1558
Shale & Shells	1455	Stapson Sand	3419	-1583
Shale & Lime	3018	Arbuckle	3428	-1592
Lime	3110	TOTAL DEPTH	3455	-1619
Lime & Shale	3428			
Dolomite	3455 TD			

I hereby certify that the above is a true and correct copy of Driller's Log of well drilled in the SE SE SW of Section 26, Township 20 South, Range 12 West, Barton County, Kansas.

ALPINE OIL &amp; ROYALTY CO., INC.

By Thomas M. McCaul  
PresidentSubscribed and sworn to before me this 3rd day of May, 1949.Bernice M. Miller  
Notary Public

My commission expires: June 18, 1952

RECEIVED

Conservation Div.

MAY 5 - 1949

STATE CORPORATION  
COMMISSION

<b>PLUGGING</b>			
FILE	SEC <u>26</u>	T <u>20</u>	R <u>12W</u>
BOOK	PAGE <u>94</u>	LINE	<u>30</u>