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15.009.15578.0000

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- Not Permitted  
NW, SEC. 23, T. 20 S, R. 12 W 118  
990 feet from N/S section line  
330 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033  
Operator: Murfin Drilling Co.  
Name & Address: 250 N. Water  
Wichita, Ks 67202

Lease Name Johnson A Well # 3  
County Barton  
Well Total Depth 3480 113.10 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8" feet 190

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well X D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kaliburton Service License Number \_\_\_\_\_

Address Great Bend, Ks. 67530

Company to plug at: Hour: 9:30 AM Day: 6 Month: April Year: 19 84

Plugging proposal received from Pat Canady

(company name) Murfin Drilling Co. (phone) 316-267-3241

were: Order 635 lbs 20 permit - 6% sol. - 3% bl. U. + 4 lbs. Flu. Sol.

Plugging Proposal Received by Arthur J. Schel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 12:30 PM Day: 6 Month: April Year: 19 84

ACTUAL PLUGGING REPORT 8 5/8" C 190' unc. 5 1/2" set at 3396' w/ 100 lbs.

84' of open hole. Pumped in 5 1/2" - 525 lbs. cement w/ 4 lbs Flu. Sol.

in cement. Pumped in 8 5/8" - 110 lbs. cement w/ 700 pounds pressure

700 pounds pressure

RECEIVED  
STATE CORPORATION COMMISSION

APR 16 1984

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: \_\_\_\_\_  
(if additional description is necessary, use BACK of this form.)

~~INVOICED~~ observe this plugging.

Signed Arthur J. Schel  
(TECHNICIAN)

DATE 4-17-84

INV. NO. 1162 4-6 APR 24 1984

State of Kansas



15.009.15578.0000

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH McCONNELL  
BRIAN J. MCLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 23 1984

EXPIRES

January 23, 1984

WELL PLUGGING NOTICE

Johnson 'A' #3 (SWD)  
SW-NW-NW  
Sec. 23-20-12W  
Barton County

Murfin Drilling Company  
250 N. Water, Suite #300  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

  
Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

1014 Cody, Hays, Ks. 67601

seven days prior to plugging the well (KAR-82-3-113)