

6 060433

API NUMBER 15-009-23,820 R  
NE, SEC. 23, T. 20 S, R. 12 W

3480 feet from S section line  
330 feet from E section line

Lease Name Rock Well # 1-A  
County Barton

Well Total Depth 3420' feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 261'

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 6670

Operator: Blackbird Oil Co.

Name & Address Box 1584

Great Bend, Ks.

67530

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SMD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Woodman & Jannitti Drilling Co. License Number \_\_\_\_\_

Address Wichita, Ks. 67202

Company to plug at: Hour: 9:15 PM Day: 1 Month: Jan Year: 19 85

Plugging proposal received from Elmer Zimmerman

(company name) Woodman & Jannitti Drilling Co. (phone) 316-742-2879

were: Order 107 plus 50 perms - 6 3/4" dsl. - 3 1/2" l. l. & 8 5/8" plug  
spot w/ drill pipe w/ no less than 36 vis. mud between all plug.

Plugging Proposal Received by Arthur E. Schel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 8:15 PM Day: 1 Month: Jan. Year: 19 85

ACTUAL PLUGGING REPORT

1st plug C 575' w/ 40 sh

2nd plug C 300' w/ 40 sh.

3rd plug - solid bridge of hulls & plug C 40' w/ 10 sh.

10 sh in rat hole & 10 sh in water well

Remarks: By Allid  
(If additional description is necessary, use BACK of this form.)

INVESTIGATED I did (not) observe this plugging.

DATE 1-16-85

Signed Arthur E. Schel  
(TECHNICIAN)

Jan 4-85  
mmj  
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INV. NO. 6498 -1- FEB 18 1985