TO: API Well Number: 15-009-04958-00-00 STATE CORPORATION COMMISSION Spot: CNWNWSE Sec/Twnshp/Rge: 28-20S-12W **CONSERVATION DIVISION - PLUGGING** 2310 feet from S Section Line, 2310 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: BROWN Well Number: 1 WICHITA, KANSAS 67202 County: BARTON Total Vertical Depth: 3460 feet Conductor Pipe: Size feet: Operator License No.: 5141 Surface Casing: Size 8.625 feet: 278 250 SX CMT Op Name: ZENITH DRILLING CORPORATION Production: Size 5.5 feet: 3453 125 SX CMT Address: PO BOX 780428 Liner: Size feet: WICHITA, KS 67278 Well Type: OIL **UIC Docket No:** Date/Time to Plug: 09/26/2002 1:00 PM Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Proposal Rcvd. from: MONTY ANDREWS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 562-7397 Proposed Ordered out 225 sxs 60/40 pozmix - 10% gel - 500# hulls. Plugging Method: Plugging Proposal Received By: JAY PFEIFER WitnessType: Plugging Operations Partially Witnessed Date/Time Plugging Completed: 09/26/2002 4:30 PM KCC Agent: JAY PFEIFER **Actual Plugging Report:** Sanded back casing to 3380' and topped with 5 sxs cement using a dump bailer. Parted casing at 310'. TIH with tubing and stacked out at 640'. Tied onto and circulated cement with 220 sxs cement and 500# hulls. POOH. Hole full of cement. Remarks: ALLIED CEMENTING COMPANY.

Plugged through: TBG

District: 04

Signed

(TECHNICIAN)

INVOICED

Form CP-2/3

DATE 10-7-02 W. Ra. 2003060610

SFP 27 2002

28-20-12, NW NW SE ALPINE OIL & L K PARRISH #1 BROWN BARTON County Contr. QUAKER DRLG CO E 1856 RB Comm. 8-21-58. Comp. 10-10-58 80 BOPD Tops Depth Datum Casing 8" 278 630 1226 ANH 5" 3453 -1194 HEEB 3050 \_BR LM 3176 <u>-1320</u> -1338 DC: ACID 500: SWB 6 BOPH LANS 3194 в/кс 37108 -1552 3426 CONG -1570 3/138 -1582 CHASE-SILICA POOL ARB 31,60 TD -1604

INDEPENDENT OIL & GAS SERVICE WICHITA, KANSAS

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