

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-175-22261-00-00  
Spot: N2SWNW Sec/Twnshp/Rge: 23-33S-31W  
1650 feet from N Section Line, 660 feet from W Section Line  
Lease Name: DON THORP Well #: 3-23  
County: SEWARD Total Vertical Depth: 1404 feet

Operator License No.: 34089  
Op Name: AGRICULTURAL ENERGY SERVICES  
Address: PO BOX 31865  
EDMOND, OK 73003

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	0	0		

Well Type: LH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/10/2018 11:00 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: GALEN ROACH Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 

DEVIATED HOLE 7+ DEGREES. 1ST PLUG AT 600' WITH 80 SX CMT. 2ND PLUG AT 240' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 40 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.
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Plugging Proposal Received By: SCOTT ALBERG WitnessType: NONE  
Date/Time Plugging Completed: 06/11/2018 1:15 AM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

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Perfs:

JUL 2 2018  
INVOICED

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY BJ SERVICES.

Plugged through: DP

District: 01

Signed \_\_\_\_\_

(TECHNICIAN)

RECEIVED  
JUN 18 2018  
KCC DODGE CITY