STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

(This must be	API NUMBER 15-007-2 listed; if no API# was is	0,564.000 (or sued, please not	f this well) ce drilling com	6/87 mpletion date.)
•	AS ENERGIES, INC.			
ADDRESS P.O. Box	947, Pratt, KS 67124	,	PHONE # (31)6	672-7514
	.1 WELL NO. #1			
SEC. 28 TWP. 30	RGE 12W Or (W) TO	TAL DEPTH 4664	PLUG E	BACK TD 4587
Check One:				
OIL WELL GAS	WELL X D&A	SWD or INJ WELL	DOCKET	NO.
SURFACE CAS	ING SIZE 8 5/8" SET AT	329 CEMENT	ED WITH 300	SACKS
CAS	ING SIZE 4 ½" SET AT	4627 CEMENTE	ED WITH 250	SACKS
PERFORATED A	AT 4454' 5	7 '		
	OOD <u>x</u> POOR			
OPERATOR'S SUGGESTED	METHOD OF PLUGGING THIS	WELL		
We will plug well.	according to the rule	s and regulat	ions of the	State of Kansas
	,			
	(If additional space		-	
IS WELL LOG ATTACHED	TO THIS APPLICATION AS RI	EQUIRED?	IS ACO-	-1 FILED? yes
DATE AND HOUR PLUGGI	NG IS DESIRED TO BEGIN	Immediate	1y	
	ELL WILL BE DONE IN ACC PATE CORPORATION COMMISSION		5.A. 55-101 <u>et</u>	seq AND THE RULES AN
NAME OF COMPANY REPRI	ESENTATIVE AUTHORIZED TO	BE IN CHARGE OF	PLUGGING OPERA	ATIONS:
Ted Moff		PHO	ONE # (316) 6	72-7514
ADDRESS P.O.	Box 947, Pratt, KS 67	124		
PLUGGING CONTRACTOR	Kelso Casing Pulli	ng, Inc. LI	CENSE NO. 60	50 687
ADDRESS P.O Box	347, REGELVED KS 67524	PHO	ONE # (316 93	8-2457
PAYMENT WILL BE GUAR	ANTEED BY OPERATOR OR AGE	NT SIGNED:	Operator	or Agent)
\bigcirc	CONSERVATION DIVISION Wichita, Kansas	DATE:	3-24-8	7

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286 Ph. 316-263-3238

Mike Hayden Michael Lennen Margalee Wright Keith R. Henley Judith A. McConnell Brian J. Holine

Governor Chairman Commissioner Commissioner **Executive Secretary** General Counsel

THIS NOTICE

Jul. 50 37

March 30, 1987

WELL PLUGGING NOTICE

FXPIRES

Cargill #1 N/2 NE/4 30 Sec. 28-20S-12W Barber County

Texas Energies, Inc. P. O. Box 947 Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760 five days prior to plugging the well (KAR-82-3-113).