

15.009.04906.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - - None (of this well)  
Lease Owner Getty Oil Company #6237  
Address 2705 Vine Street, Unit #4, Hays, Kansas 67601  
Lease (Farm Name) Opal Lanterman Well No. 4  
Well Location C-NE/4, SW/4, SW/4 Sec. 16 Twp. 20S Rge. 12 (E)      (W) X  
County Barton Total Depth 3451 Field Name NW Workman  
Oil Well X Gas Well      Input Well      SWD Well      Rotary D & A       
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin depends on contractor availability

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Mr. Roy Hoover Address RFD #1, Chase, Kansas 67524  
Plugging Contractor Halliburton License No. 5287  
Address P. O. Box 579, Great Bend, Kansas 67530

Invoice covering assessment for plugging this well should be sent to:  
Name Getty Oil Company  
Address 2705 Vine Street, Unit #4, Hays, Kansas 67601

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION

APR 12 1984

CONSERVATION DIVISION  
Wichita, Kansas

Signed: Frank Renard  
Applicant or Acting Agent

Date: April 11, 1984

State of Kansas



15.009.04906.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1285

JOHN CARLIN  
MICHAEL LEMEN  
R. C. (PETE) LOUK  
PHILLIP H. DICK  
JUDITH MCCONNELL  
BRIAN J. POLBRE

GOVERNOR  
DAN RAVEN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

THIS NOTICE

JUL 12 1984

EXPIRES

April 12, 1984

WELL PLUGGING NOTICE

Opal Lanterman #4  
C-NE/4-SW/4-SW/4  
Sec. 16-20-12W  
Barton County

Getty Oil Company  
2705 Vine St.  
Unit #4  
Hays, Ks. 67601

**Gentlemen:**

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

seven days prior to plugging the well (KAR-82-3-113)